# PLANNING COMMISSION

Juan Tavares, Chairman

John Lane, Vice-Chairman

Jay Goyal

Kevan Hutchinson

George A. Marquez

Robert Palacio

Darren Smith



## **AGENDA**

PLANNING COMMISSION
REGULAR MEETING
WEDNESDAY, JUNE 7, 2023 AT 5:30 P.M.
CITY COUNCIL CHAMBERS
383 MAIN STREET
BRAWLEY, CALIFORNIA

- 1. CALL TO ORDER / ROLL CALL
- 2. APPROVE AGENDA
- 3. APPROVE MINUTES
- 4. PUBLIC APPEARANCES

The Planning Commission encourages citizen participation on all matters presented for their consideration. Members of the public who wish to speak on an issue that is not on the agenda may do so during the "Public Appearances" section at any meeting. The Planning Commission does not take action on items presented under Public Appearances.

### **PUBLIC HEARING**

5. A Parcel Map (PM 23-04) to subdivide an undeveloped 4.6-acre parcel into two parcels to allow for future medium density residential development. The property is currently zoned R-3 (Medium Density Residential). The parcel is an interior lot, abutting I Street and 18<sup>th</sup> Street located at 1556 and 1560 I Street.

Property Owner: AMG Associates, LLC

Representative: Tyler H. Johnson, Atlas Civil Design

Legal Description: LOT 43, BRAWLEY SUBDIVISION 1, IN THE CITY OF BRAWLEY,

COUNTY OF IMPERIAL, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 56, IN BOOK 1, PAGE 40 OF OFFICIAL MAPS, ON FILE IN THE OFFICE OF THE COUNTY RECORDER

OF IMPERIAL COUNTY

APN: 047-380-047, -048

### 8. NEXT MEETING DATE

June 21, 2023 – Tentative June 23, 2023 – Planning Commissioner Retreat Tentative July 5, 2023 – Tentative July 19, 2023

### 9. ADJOURNMENT

Supporting documents are available for public review in the Planning Department, 205 S. Imperial Avenue, Brawley, Monday through Friday, during regular posted business hours. The agenda is also available online at <a href="https://www.brawley-ca.gov">www.brawley-ca.gov</a>. Individuals who require special accommodations are requested to give 24-hour prior notice. Contact: Jasmine Ramos, Administrative Office Clerk, 760-351-3048