



**Brawley City Council and  
Successor Agency to  
Brawley Community Redevelopment Agency  
Agenda  
Adjourned Regular Meeting  
Monday, December 3, 2012 @ 6:00 PM  
City Council Chambers  
383 Main Street  
Brawley, California 92227**

**George A. Nava**, Mayor  
**Sam Couchman**, Mayor Pro-Tempore  
**Don C. Campbell**, Council Member  
**Miguel C. Miranda**, Council Member

**Alma Benavides**, City Clerk  
**Jim Hamilton**, City Treasurer  
**Dennis H. Morita**, City Attorney  
**Rosanna Bayon Moore**, City Manager/  
Executive Director

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

1. **PUBLIC APPEARANCES/COMMENTS** (Not to exceed 4 minutes) *this is the time for the public to address the Council on any item not appearing on the agenda that is within the subject matter jurisdiction of the City Council. The Mayor will recognize you and when you come to the microphone, please state your name for the record. You are not allowed to make personal attacks on individuals or make comments which are slanderous or which may invade an individual's personal privacy. Please direct your questions and comments to the City Council.*

2. CONSIDERATION OF CANDIDATES & APPOINTMENT TO FILL CITY COUNCIL VACANCY FOR TERM EXPIRING NOVEMBER 2015

a. Candidates Statements

b. Public Comments

**ADJOURNMENT** Next Regular Meeting, **December 4, 2012 @ 6:00 PM**, City Council Chambers, 383 Main Street, Brawley, California. Supporting Documents are available for public review in the Office of the City Clerk, 383 Main Street, Brawley, California 92227 - Monday through Friday during Regular Business Hours; Individuals who require special accommodations are requested to give 48 hours prior notice. Contact: Office of the City Clerk @ 760-351-3080

*Janet P. Smith*, Deputy City Clerk



**City of Brawley**  
City Council Application of Interest

Name: ARLIE EATON

Address/Residence: 260 WEST A ST. BRAWLEY, CA.

Address/Mailing: (SAME)

Home Phone: (760) 587-0574 Business Phone: (SAME)

Professional Experience: 1969-1970 KAYFAIR MKT, 1970-1974, THRIFTY DRUG,  
1974-1976 ROUTE SALESMAN CERTIFIED GROCERS, 1976-1978 AGR  
ELM'S EQUIPMENT RENTALS, 1978-1989 BRAWLEY FIRE DEPT.  
1989-2009 BRAWLEY BUILDING DEPT 2009-PRESENT <sup>BUILDING</sup> CONTRACTOR

Education/Other Training: HS GRADUATE BUHS 1969-FIRE SCIENCE CERT.  
INC. 1980 NUMEROUS CERTIFICATES OF TRAINING FOR  
FIRE & BUILDING DEPT APPLICATIONS

Please describe any other experience that may be helpful to serving on the Brawley City Council.

INTIMATE KNOWLEDGE, FIRE DEPT, BUILDING DEPT OPERATIONS,  
BETTER THAN AVERAGE KNOWLEDGE ALL OTHER CITY OPERATIONS.

What interests you in serving on the Brawley City Council?

WOULD LIKE TO CONTINUE FORWARD PROGRESS INITIATED  
BY THE CITY COUNCIL. ADDING MY OWN EXPERIENCES & KNOWLEDGE

---

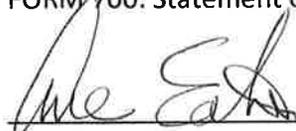
Serving on the City Council takes a commitment of talents and time. Are you available evenings and weekends to attend Council Meetings and City functions, in addition to serving on numerous committees?

YES, GOES WITH THE TERRITORY WITHOUT BEING SAID,

---

---

I attest I am a resident of the City of Brawley and would like to be considered for the appointment of the vacant City Council seat. I am aware that if appointed, filing of the FORM 700: Statement of Economic Interest is required.



Signature of Applicant

11-26-2012

Date

DEADLINE: November 28, 2012 by 5:30 PM. The application may be submitted by fax (760-351-3088), e-mail ([lsavala@brawley-ca.gov](mailto:lsavala@brawley-ca.gov)), or in person to the City Clerk's office, 383 Main St., Brawley, CA.



**City of Brawley**  
City Council Application of Interest

Name: Jitendra (Jay) Goyal

Address/Residence: 890 Flammang Avenue, Brawley, CA 92227

Address/Mailing: 890 Flammang Avenue, Brawley, CA 92227

Home Phone: 760-587-0573 Business Phone: 760-352-9000

Professional Experience: As an Engineering Project Manager, I worked for 4.5 years at a private sector before working as a Civil Engineer for about eleven years for the California Department of Transportation (Caltrans). I am currently working as a Real Estate Broker and managing multiple businesses. I am a current chairperson of the City of Brawley Planning Commission.

Education/Other Training: Masters of Engineering in Civil Engineering from University of Florida. Registered Civil Engineer, Licensed Land Surveyor, Licensed Real Estate Broker.

I have attended Supervisor training and workshops, Lead Worker training, and Negotiation skills training. I am proficient in several engineering software and programs.

Please describe any other experience that may be helpful to serving on the Brawley City Council.  
Over the last 19 years, I have run six successful businesses which have employed more than 150 employees. I have a vast business experience to start businesses from scratch and make them successful. My experience will be very useful to understand the needs of other businesspersons.

What interests you in serving on the Brawley City Council?

Using my engineering, business and public employment experience to assist the City in becoming financially strong, create jobs, save money, attract businesses and bring harmony with City staff.

---

Serving on the City Council takes a commitment of talents and time. Are you available evenings and weekends to attend Council Meetings and City functions, in addition to serving on numerous committees?

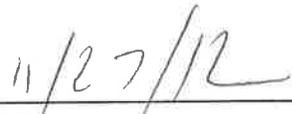
I am a self-employed person who can accomodate my schedule to become available to fulfill my duties

and expectations as a member of the City Council. I am available evenings and weekends to attend Council

meetings and City functions and am willing to serve numerous committees.

I attest I am a resident of the City of Brawley and would like to be considered for the appointment of the vacant City Council seat. I am aware that if appointed, filing of the FORM 700: Statement of Economic Interest is required.

  
Signature of Applicant

  
Date

DEADLINE: November 28, 2012 by 5:30 PM. The application may be submitted by fax (760-351-3088), e-mail ([lsavala@brawley-ca.gov](mailto:lsavala@brawley-ca.gov)), or in person to the City Clerk's office, 383 Main St., Brawley, CA.



**City of Brawley**  
**City Council Application of Interest**

Name: Norma Kastner Jauregui

Address/Residence: 1106 Calle Del Sol, Brawley, CA 92227

Address/Mailing: Same as above

Home Phone: 760-344-2248 Business Phone: (retired 01/01/2011)

Professional Experience: I was employed with the State of California Employment Development Department (EDD) for 35 years. My experience with EDD included over twenty years in management with the most recent position as the General Manager for the Imperial County offices. In that capacity, I managed Workforce Programs, Veterans Programs, Unemployment Ins., etc.

Education/Other Training: Graduated BUHS, attended Imperial Valley College, took extensive number of management courses and training throughout my career. In March 2011 completed Principles of Pension Management for Trustees at the Stanford Univ. Law School. In July 2011 completed SACRS Public Pension Investment Management Program, University of CA Berkeley.

Please describe any other experience that may be helpful to serving on the Brawley City Council. I am currently a Board Trustee with the Imperial County Employees' Retirement System. I have extensive Board and Committee experience in addressing workforce needs, economic development, fiduciary responsibility for Federal, State and local funds, working with partner agencies, etc.

What interests you in serving on the Brawley City Council?

Addressing and meeting the needs of the community and ensuring that the City of Brawley provides a safe healthy environment and an opportunity for economic growth for our citizens.

---

Serving on the City Council takes a commitment of talents and time. Are you available evenings and weekends to attend Council Meetings and City functions, in addition to serving on numerous committees?

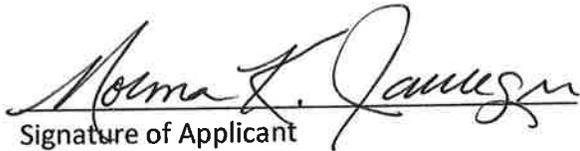
Yes, I understand the commitment of time needed to address any needs brought forth by our citizens and dedicated to take the

time necessary to research issues or concerns, meet with interested parties, be accessible and visible in the community,

attend Council and community related events, training, etc. and travel when necessary.

---

I attest I am a resident of the City of Brawley and would like to be considered for the appointment of the vacant City Council seat. I am aware that if appointed, filing of the FORM 700: Statement of Economic Interest is required.

  
Signature of Applicant

11/26/2012

Date

DEADLINE: November 28, 2012 by 5:30 PM. The application may be submitted by fax (760-351-3088), e-mail ([lsavala@brawley-ca.gov](mailto:lsavala@brawley-ca.gov)), or in person to the City Clerk's office, 383 Main St., Brawley, CA.



FOR FURTHER READING

**City of Brawley**  
City Council Application of Interest

Name: JOE Paul Lucio

Address/Residence: 920 Calle Del Cielo

Address/Mailing: " " " "

CELL Home Phone: 760 - 460 - 6073 Business Phone: —

Professional Experience: Workforce Development - Marketing -  
JOB Development - International Association of  
Workforce Professionals (IAWP) - Vocational  
Rehabilitation Counselor -

Education/Other Training: Bachelor of Arts in Liberal Arts and  
Sciences (Social Science) San Diego State University  
Associate of Science (A.S.) - Engineering / Social  
Science - Imperial Valley College

Please describe any other experience that may be helpful to serving on the Brawley City Council.

I have 40 years of experience working in State  
government and have coordinated programs with  
Federal, County and City governments.

What interests you in serving on the Brawley City Council?

I'm interested in serving on the Council, follow  
the political processes and protocols to serve the  
citizens of Brawley and City of Brawley;  
to help better the infrastructure and growth  
of Brawley.

---

Serving on the City Council takes a commitment of talents and time. Are you available evenings and weekends to attend Council Meetings and City functions, in addition to serving on numerous committees?

---

YES I am available.

---

I attest I am a resident of the City of Brawley and would like to be considered for the appointment of the vacant City Council seat. I am aware that if appointed, filing of the FORM 700: Statement of Economic Interest is required.

Joe P. Luvio  
Signature of Applicant

11/26/12  
Date

DEADLINE: November 28, 2012 by 5:30 PM. The application may be submitted by fax (760-351-3088), e-mail ([lsavala@brawley-ca.gov](mailto:lsavala@brawley-ca.gov)), or in person to the City Clerk's office, 383 Main St., Brawley, CA.



4-25-13 1:04 PM

**City of Brawley**  
City Council Application of Interest

Name: Lisa McMillon, M.P.A.  
Address/Residence: 661 South Imperial Avenue; Brawley, CA 92227-3211  
Address/Mailing: Same  
Home Phone: (760) 344-3201 Business Phone: (760) 550-3813  
Professional Experience: Managed a Geothermal Plant in Calipat, CA.  
I am a Real Estate Broker with commercial and residential  
sales experience. I am a substitute teacher with years  
of experience teaching grades K-12 in the Imperial Valley.  
Education/Other Training: Master of Public Administration - SDSU  
Bachelor in Psychology - SDSU  
Completed classes for teaching - SDSU  
Cooking and Catering Diploma - Stratford

Please describe any other experience that may be helpful to serving on the Brawley City Council.

My published Thesis on the 9-11 attack, Terrorism and US Public  
Policy, is a testimony of my ability to accomplish a goal  
independently, with the Thesis Committee approving it,  
without input, on their first reading. I excel in statistical  
analysis as a means of problem solving.

What interests you in serving on the Brawley City Council?

I would like to help utilize Brawley's strategic location to  
create a more lucrative business environment. More details

to be given in my public candidate statement 12-3-12.

Serving on the City Council takes a commitment of talents and time. Are you available evenings and weekends to attend Council Meetings and City functions, in addition to serving on numerous committees?

yes.

I attest I am a resident of the City of Brawley and would like to be considered for the appointment of the vacant City Council seat. I am aware that if appointed, filing of the FORM 700: Statement of Economic Interest is required.

Lisa McMillon

Signature of Applicant

11-27-12

Date

DEADLINE: November 28, 2012 by 5:30 PM. The application may be submitted by fax (760-351-3088), e-mail ([lsavala@brawley-ca.gov](mailto:lsavala@brawley-ca.gov)), or in person to the City Clerk's office, 383 Main St., Brawley, CA.



STUDENT NAME: STICKLES, LISA MCMILLON  
FORMER NAME : CADY, LISA MCMILLON  
CAMPUS ID : 806512415

BIRTH DATE MONTH/DAY: 02/09/xxxx

TRANSFER CREDIT

INSTITUTION	TO DATE	SEMESTER ATTEMPT	UNITS ACCEPT	GRADE POINTS	
GROSSMONT C	05/73	40.5	38.0	88.0	*
HARTNELL C	12/84	3.0	3.0	12.0	*
IMPERIAL VALLEY C	12/92	58.5	29.0	177.5	*
IMPERIAL VALLEY C	05/93	5.0	0.0	20.0	*
SIMS/R TRANSFER TOTALS		107.0	70.0	297.5	GPA: 2.78

\* MAXIMUM 70.0 UNITS ALLOWED FROM COMMUNITY COLLEGES COURSES

UNDERGRADUATE RECORD

SPRING 1993

	UA	UE	GRADE	PTS	REF
PHIL 0329 SOCIAL ETHICS	3.0	3.0	A	12.0	
PSY 0330 DEVELOPMENTAL PSYCHOLOGY	3.0	3.0	A	12.0	
SQC 0355 MINORITY GROUP RELATIONS	3.0	3.0	A	12.0	

TERM TOTALS:

9.0	9.0	36.0	GPA: 4.00
9.0	9.0	36.0	GPA: 4.00

SDSU CUMULATIVE TOTALS:

SPECIAL SESSION SUMMER 1993

	UA	UE	GRADE	PTS	REF
PSY 0470 PSYC TESTING&MEASUREMENT	3.0	3.0	C	6.0	

TERM TOTALS:

3.0	3.0	6.0	GPA: 2.00
12.0	12.0	42.0	GPA: 3.50

SDSU CUMULATIVE TOTALS:

FALL 1993

	UA	UE	GRADE	PTS	REF
PSY 0380 COGNITIVE PSYCHOLOGY	3.0	3.0	A	12.0	
PSY 0452 INTRO COUNSELING&THERAPY	3.0	3.0	A-	11.1	
PSY 0495 READ&PRAC-COMPANION-THRPRY	0.0	3.0	CR	0.0	CR/NCR
WMNST 0310 WMN CROSS-CULTURAL PERSP	3.0	3.0	A	12.0	

TERM TOTALS:

9.0	12.0	35.1	GPA: 3.90
21.0	24.0	77.1	GPA: 3.67

SDSU CUMULATIVE TOTALS:

SPRING 1994

	UA	UE	GRADE	PTS	REF
PSY 0350 ABNORMAL PSYCHOLOGY	3.0	3.0	A-	11.1	

\* \* \* \* CONTINUED ON NEXT PAGE \* \* \* \*

This official university transcript is printed on security paper and does not require a raised seal.

CERTIFIED TO BE A CORRECT TRANSCRIPT OF RECORD  
STUDENT IN GOOD STANDING UNLESS OTHERWISE INDICATED  
TRANSCRIPT VOID IF ALTERED



MS. LISA MCMILLON, MPA

*Luzanne Williams*  
REGISTRAR

661 SOUTH IMPERIAL AVENUE  
BRAWLEY, CA 92227-321

OFFICE OF THE REGISTRAR  
SAN DIEGO, CALIFORNIA 92182-7453  
(619) 594-4509



STUDENT NAME: STICKLES, LISA MCMILLON  
CAMPUS ID : 806512415

BIRTH DATE MONTH/DAY: 02/09/xxxx

COURSE	CREDIT	DESCRIPTION	Q	Q	Q	PTS	REF
PSY 0410		INTRO TO EXPERIMENT PSY	4.0	4.0	B	12.0	
PSY 0418		EXPER PSYCH-CHILD DEVELOP	4.0	4.0	B-	10.8	
TERM TOTALS:			11.0	11.0		33.9	GPA: 3.08
SDSU CUMULATIVE TOTALS:			32.0	35.0		111.0	GPA: 3.46

COURSE	CREDIT	DESCRIPTION	Q	Q	Q	PTS	REF
SPECIAL SESSION SUMMER 1994							
PHIL 0120		LOGIC	3.0	3.0	B+	9.9	
PSY 0351		PSYCHOLOGY OF PERSONALITY	3.0	3.0	B	9.0	
PSY 0455		PSYCH HUMAN SEXUAL BEHAV	3.0	3.0	A	12.0	
TERM TOTALS:			9.0	9.0		30.9	GPA: 3.43
SDSU CUMULATIVE TOTALS:			41.0	44.0		141.9	GPA: 3.46

COURSE	CREDIT	DESCRIPTION	Q	Q	Q	PTS	REF
FALL 1994							
PSY 0432		GENDER&SOCIAL DEVELOPMENT	3.0	3.0	B+	9.9	
PSY 0499		SPECIAL STUDY	0.0	1.0	CR	0.0	CR/NCR
SOC 0410		SOC PSY MIND SELF&SOCIETY	3.0	3.0	A	12.0	
SOC 0443		CRIME AND SOCIETY	3.0	3.0	A-	11.1	
TERM TOTALS:			9.0	10.0		33.0	GPA: 3.66
SDSU CUMULATIVE TOTALS:			50.0	54.0		174.9	GPA: 3.49

TRANSFER CUMULATIVE TOTALS:			107.0	70.0		297.5	GPA: 2.78
OVERALL CUMULATIVE TOTALS:			157.0	124.0		472.4	GPA: 3.00

+++++  
 + DECEMBER 29, 1994 AWARDED BACHELOR'S DEGREE +  
 + DEGREE: BA +  
 + MAJOR: PSYCHOLOGY +  
 +++++

GRADUATE RECORD

COURSE	CREDIT	DESCRIPTION	Q	Q	Q	PTS	REF
SPRING 1995							
CJA 0604		SEM CRIM JUST&URBAN ADMIN	3.0	3.0	B+	9.9	
CJA 0791		SEM READGS IN CJ ADMIN	3.0	3.0	A	12.0	
P A 0450		FISCAL&BUDGETARY POLICY	3.0	3.0	A-	11.1	
P A 0620		SEM MANAGEMENT URBAN GOVT	3.0	3.0	B	9.0	
TERM TOTALS:			12.0	12.0		42.0	GPA: 3.50

\*\*\*\*\* CONTINUED ON NEXT PAGE \*\*\*\*\*

This official university transcript is printed on  
 security paper and does not require a raised seal.  
 CERTIFIED TO BE A CORRECT TRANSCRIPT OF RECORD  
 STUDENT IN GOOD STANDING UNLESS OTHERWISE INDICATED.  
 TRANSCRIPT VOID IF ALTERED.



MS. LISA MCMILLON, MPA  
 661 SOUTH IMPERIAL AVENUE  
 BRAWLEY, CA 92227-321

*Layanne Williams*  
 REGISTRAR  
 OFFICE OF THE REGISTRAR  
 SAN DIEGO, CALIFORNIA 92182-7453  
 (619) 594-4509

TRANSCRIPT HAS AN ENCRYPTED SECURITY PATTERN ON THE FRONT COVER. THE WORDS "VOID" WILL BE REPRODUCED ON THE FRONT COVER IF THE TRANSCRIPT IS ALTERED.

SAN DIEGO STATE UNIVERSITY  
OFFICIAL TRANSCRIPT



ARS=C -353204  
PRINT DATE: 11/17/2009  
PAGE: 3

ISSUED TO STUDENT

STUDENT NAME: STICKLES, LISA MCMILLON  
CAMPUS ID : 806512415

BIRTH DATE MONTH/DAY: 02/09/xxxx

SDSU CUMULATIVE TOTALS: 12.0 12.0 42.0 GPA: 3.50

SPECIAL SESSION SUMMER 1995  
P A 0621 SEM THE METROPOLITAN AREA  
0.0 0.0 I 0.0 4  
0.0 0.0 0.0 GPA: 0.00  
12.0 12.0 42.0 GPA: 3.50

ADJUSTMENTS TO ACADEMIC RECORD  
P A 0621 INCOMPLETE REMOVED  
3.0 3.0 B+ 9.9 4 SU95  
SDSU CUMULATIVE TOTALS: 15.0 15.0 51.9 GPA: 3.46

FALL 1995  
P A 0600 SCOPE OF PUBLIC ADMIN 3.0 3.0 B 9.0  
P A 0630 SEM PUBLIC PERSON ADMIN 3.0 3.0 B 9.0  
P A 0642 SEMINAR IN ADMIN THEORY 0.0 0.0 I 0.0 4  
P A 0650 SEM PUBLIC FINANCIAL MGMT 3.0 3.0 B+ 9.9  
9.0 9.0 27.9 GPA: 3.10  
24.0 24.0 79.8 GPA: 3.32

SPRING 1996  
P A 0605 SEM RESEARCH METHODS PA 3.0 3.0 A- 11.1  
P A 0606 SEM QUANT APPROACHES P A 3.0 3.0 A- 11.1  
6.0 6.0 22.2 GPA: 3.70  
30.0 30.0 102.0 GPA: 3.40

SPECIAL SESSION SUMMER 1996  
CJA 0540 PLAN & EVAL IN CJA 3.0 3.0 B+ 9.9  
P A 0530 NEGOT&BARGAIN PUBLIC SER 3.0 3.0 A 12.0  
6.0 6.0 21.9 GPA: 3.65  
36.0 36.0 123.9 GPA: 3.44

ADJUSTMENTS TO ACADEMIC RECORD  
P A 0642 INCOMPLETE REMOVED  
3.0 3.0 B- 8.1 4 FA95  
SDSU CUMULATIVE TOTALS: 39.0 39.0 132.0 GPA: 3.38

\* \* \* \* \* CONTINUED ON NEXT PAGE \* \* \* \* \*

\*\*\*\*\*

This official university transcript is printed on security paper and does not require a raised seal.

CERTIFIED TO BE A CORRECT TRANSCRIPT OF RECORD. STUDENT IN GOOD STANDING UNLESS OTHERWISE INDICATED. TRANSCRIPT VOID IF ALTERED.



MS. LISA MCMILLON, MPA

661 SOUTH IMPERIAL AVENUE  
BRAWLEY, CA 92227-321

*Rayanne Williams*  
REGISTRAR  
OFFICE OF THE REGISTRAR  
SAN DIEGO, CALIFORNIA 92182-7453  
(619) 594-4509

TRANSCRIPT HAS AN ENCRYPTED BACKGROUND - THE WORD COPY APPEARS WHEN PHOTO COPIED



STUDENT NAME: STICKLES, LISA MCMILLON  
CAMPUS ID : 806512415

ISSUED TO STUDENT  
BIRTH DATE MONTH/DAY: 02/09/xxxx

TERM	COURSE	GRADE	PTS	REF	GPA		
<b>FALL 1996</b>							
P A	0570 ADMINISTRATIVE LAW	3.0	3.0	B 9.0			
P A	0660 ADMIN&PUBLIC POLICY DEVEL	3.0	3.0	B 9.0			
TERM TOTALS:				6.0	6.0	18.0	GPA: 3.00
SDSU CUMULATIVE TOTALS:				45.0	45.0	150.0	GPA: 3.33
<b>SPRING 1997</b>							
P A	0796 INTERNSHIP PUBLIC ADMIN	0.0	6.0	CR 0.0	CR/NCR		
TERM TOTALS:				0.0	6.0	0.0	GPA: 0.00
SDSU CUMULATIVE TOTALS:				45.0	51.0	150.0	GPA: 3.33
<b>SPRING 1998</b>							
P A	0604 METH OF ANALYS PUB AFFAIR	3.0	3.0	B 9.0			
TERM TOTALS:				3.0	3.0	9.0	GPA: 3.00
SDSU CUMULATIVE TOTALS:				48.0	54.0	159.0	GPA: 3.31
<b>SPECIAL SESSION SUMMER 2000</b>							
TE	0402 FOUNDATIONS OF EDUCATION	3.0	3.0	A 12.0			
TERM TOTALS:				3.0	3.0	12.0	GPA: 4.00
SDSU CUMULATIVE TOTALS:				51.0	57.0	171.0	GPA: 3.35
<b>FALL 2000</b>							
ED	0451 INTRO MULTICULTURAL EDUC	3.0	3.0	A 12.0			
TE	0933 TEACHING READING SEC SCH	3.0	3.0	B- 8.1			
TERM TOTALS:				6.0	6.0	20.1	GPA: 3.35
SDSU CUMULATIVE TOTALS:				57.0	63.0	191.1	GPA: 3.35
<b>SPRING 2002</b>							
P A	0799A THESIS	0.0	0.0	SP 0.0	7 CR/NCR		
TERM TOTALS:				0.0	0.0	0.0	GPA: 0.00
SDSU CUMULATIVE TOTALS:				57.0	63.0	191.1	GPA: 3.35
<b>ADJUSTMENTS TO ACADEMIC RECORD</b>							
P A	0799A SP REMOVED	0.0	3.0	CR 0.0	7 SP02		

\*\*\*\*\* CONTINUED ON NEXT PAGE \*\*\*\*\*

This official university transcript is printed on security paper and does not require a raised seal.  
CERTIFIED TO BE A CORRECT TRANSCRIPT OF RECORD.  
STUDENT IN GOOD STANDING UNLESS OTHERWISE INDICATED.  
TRANSCRIPT VOID IF ALTERED.



MS. LISA MCMILLON, MPA

661 SOUTH IMPERIAL AVENUE  
BRAWLEY, CA 92227-321

*Rayanne Williams*  
REGISTRAR  
OFFICE OF THE REGISTRAR  
SAN DIEGO, CALIFORNIA 92182-7453  
(619) 594-4509

TRANSCRIPT HAS AN ENCRYPTED BACKGROUND - THE WORD 'COPY' APPEARS WHEN PHOTO-COPIED



STUDENT NAME: STICKLES, LISA MCMILLON  
CAMPUS ID : 806512415

BIRTH DATE MONTH/DAY: 02/09/xxxx

SDSU CUMULATIVE TOTALS: 57.0 66.0 191.1 GPA: 3.35  
TRANSFER CUMULATIVE TOTALS: 0.0 0.0 0.0 GPA: 0.00  
OVERALL CUMULATIVE TOTALS: 57.0 66.0 191.1 GPA: 3.35

+++++  
+ AUGUST 23, 2002 AWARDED MASTER'S DEGREE +  
+ DEGREE: MPA +  
+ MAJOR : PUBLIC ADMINISTRATION +  
+ THESIS/DISSERTATION TITLE: TERRORISM AND PUBLIC POLICY +  
+++++

FALL 2002

TE	CR	UE	GRADE	PTS	REF
0415			METH & MATERIALS INSTRUCT	0.0	0.0 W 0.0
0922			BEHAV&PSYCH ASPECTS TEACH	2.0	2.0 A 8.0
TERM TOTALS:				2.0	2.0 8.0
SDSU CUMULATIVE TOTALS:				59.0	68.0 199.1
					GPA: 4.00
					GPA: 3.37

FALL 2004

TE	CR	UE	GRADE	PTS	REF
0303			TCH PROF: 1ST CLIN EXPER	4.0	4.0 B 12.0
TERM TOTALS:				4.0	4.0 12.0
SDSU CUMULATIVE TOTALS:				63.0	72.0 211.1
					GPA: 3.00
					GPA: 3.35

SPRING 2005

TE	CR	UE	GRADE	PTS	REF
0362			FLDWK FOR COMMUN SETTINGS	0.0	0.0 I 0.0 4 CR/NCR
TERM TOTALS:				0.0	0.0 0.0
SDSU CUMULATIVE TOTALS:				63.0	72.0 211.1
					GPA: 0.00
					GPA: 3.35

ADJUSTMENTS TO ACADEMIC RECORD

TE	CR	UE	GRADE	PTS	REF
0362			INCOMPLETE REMOVED	0.0	3.0 CR 0.0 4 SP05
SDSU CUMULATIVE TOTALS:				63.0	75.0 211.1
					GPA: 3.35

FALL 2005

TE	CR	UE	GRADE	PTS	REF
0526			TCHG SPEC CHILD REG CLSRM	2.0	2.0 A- 7.4
0930			TCH RDG LANG ARTS ELEM SC	3.0	3.0 A 12.0
TERM TOTALS:				5.0	5.0 19.4
					GPA: 3.88

\* \* \* \* CONTINUED ON NEXT PAGE \* \* \* \*

This official university transcript is printed on security paper and does not require a raised seal.  
CERTIFIED TO BE A CORRECT TRANSCRIPT OF RECORD.  
STUDENT IN GOOD STANDING UNLESS OTHERWISE INDICATED.  
TRANSCRIPT VOID IF ALTERED.



*Ryanne Williams*  
REGISTRAR  
OFFICE OF THE REGISTRAR  
SAN DIEGO, CALIFORNIA 92182-7453  
(619) 594-4509

MS. LISA MCMILLON, MPA  
661 SOUTH IMPERIAL AVENUE  
BRAWLEY, CA 92227-321

TRANSCRIPT HAS AN ENCRYPTED BACKGROUND. THE WORD COPY APPEARS WHEN PHOTO COPIED.



STUDENT NAME: STICKLES, LISA MCMILLON  
CAMPUS ID : 806512415

ISSUED TO STUDENT  
BIRTH DATE MONTH/DAY: 02/09/xxxx

SDSU CUMULATIVE TOTALS: 68.0 80.0 230.5 GPA: 3.38

SPRING 2006	TE	CRS	UE	GRADE	PTS	REF
	0910A	TEACH MATH ELEMENTARY SCH	2.0	2.0 A	8.0	
	0910B	TEACH SOC STUDIES ELE SCH	2.0	2.0 C	4.0	

TERM TOTALS:	4.0	4.0	12.0	GPA: 3.00
SDSU CUMULATIVE TOTALS:	72.0	84.0	242.5	GPA: 3.36

FALL 2006	TE	CRS	UE	GRADE	PTS	REF
	0910C	TEACH SCIENCE ELEM SCHOOL	2.0	2.0 A	8.0	

TERM TOTALS:	2.0	2.0	8.0	GPA: 4.00
SDSU CUMULATIVE TOTALS:	74.0	86.0	250.5	GPA: 3.38

SPRING 2007	ED	CRS	UE	GRADE	PTS	REF
	0516	FOUND OF BILINGUAL EDUC	1.0	1.0 B	3.0	
	EDTEC 0470	TECHNOLOGIES FOR TEACHING	3.0	3.0 A	12.0	

TERM TOTALS:	4.0	4.0	15.0	GPA: 3.75
SDSU CUMULATIVE TOTALS:	78.0	90.0	265.5	GPA: 3.40

FALL 2007	PLC	CRS	UE	GRADE	PTS	REF
	0915A	EDL/SDAIE METH MULT SUBJ	3.0	3.0 A-	11.1	
	0931	SKLS TCH RDG BIL ELEM STD	3.0	3.0 A-	11.1	

TERM TOTALS:	6.0	6.0	22.2	GPA: 3.70
SDSU CUMULATIVE TOTALS:	84.0	96.0	287.7	GPA: 3.42

TRANSFER CUMULATIVE TOTALS:	0.0	0.0	0.0	GPA: 0.00
OVERALL CUMULATIVE TOTALS:	84.0	96.0	287.7	GPA: 3.42

\*\*\* END OF ACADEMIC RECORD \*\*\*

EFFECTIVE SPRING 1998: OPEN UNIVERSITY EQUALS RESIDENCE CREDIT

\*\*\*\*\*

This official university transcript is printed on security paper and does not require a raised seal.  
CERTIFIED TO BE A CORRECT TRANSCRIPT OF RECORD.  
STUDENT IN GOOD STANDING UNLESS OTHERWISE INDICATED.  
TRANSCRIPT VOID IF ALTERED.



MS. LISA MCMILLON, MPA

*Rayanne Williams*  
REGISTRAR

661 SOUTH IMPERIAL AVENUE  
BRAWLEY, CA 92227-321

OFFICE OF THE REGISTRAR  
SAN DIEGO, CALIFORNIA 92182-7453  
(619) 594-4509

TRANSCRIPT HAS AN ENCRYPTED BACKGROUND - THE WORD COPY APPEARS WHEN PHOTOCOPIED



**City of Brawley**  
City Council Application of Interest

Name: Helen M. Noriega

Address/Residence: 940 Ivy St., Brawley

Address/Mailing: \_\_\_\_\_

Home Phone: 760344 6744 Business Phone: 760791-6744

Professional Experience: Have been a Board Member at Brawley Union High School since 2001.

Been a Board Member for Imperial Valley Regional Occupational Program since 2007.

Education/Other Training: IUC, Certificate in Public Relation

For the last 11 years have taken classes in leadership with the California School Board Assoc.

Have been in meetings with other groups in different cities through out the United States, including city council, city officials →  
Please describe any other experience that may be helpful to serving on the Brawley City Council.

In contact with Assemblyman, Congressmen & Senators of our district. I've been a public advocate for education in our community. I support the grassroots advocacy of community collaboration, it is at the heart of every decision our board makes.

What interests you in serving on the Brawley City Council? I've lived in Brawley all my 61 years and I feel that we need to work together to up grade our services in the down town area I have the desire to clean up our city & make it look presentable to the public & visitors. We have had politician in our family for many years including city council. I will work with the entire staff to be the best city in the nation.

#2 and government officials in learning to align and budgets  
and monitor our communities performance. (#3) Engaging effectively  
in a range of collaboration discussion with diverse partners

---

Serving on the City Council takes a commitment of talents and time. Are you available evenings and weekends to attend Council Meetings and City functions, in addition to serving on numerous committees?

*I have time to serve evenings & weekends and can attend meetings & city functions without reservation. I'm a widow with nothing to prevent my total commitment to whatever the job should require.*

I attest I am a resident of the City of Brawley and would like to be considered for the appointment of the vacant City Council seat. I am aware that if appointed, filing of the FORM 700: Statement of Economic Interest is required.

*[Handwritten Signature]*

Signature of Applicant

*11-28-12*

Date

DEADLINE: November 28, 2012 by 5:30 PM. The application may be submitted by fax (760-351-3088), e-mail ([lsavala@brawley-ca.gov](mailto:lsavala@brawley-ca.gov)), or in person to the City Clerk's office, 383 Main St., Brawley, CA.



**City of Brawley**  
City Council Application of Interest

Name: Lee A. Quarcelino Sr.

Address/Residence: 788 Maple Cout, Brawley/92227

Address/Mailing: Same as above

Home Phone: 760-344-6272 Business Phone: 760-996-1147

Professional Experience: Manager for 33 years with Peabody Coal Co. 10 years with US FISH and Wildlife here on the Salton Sea. 4 years with the Brawley Union High School. 1 year with Barbara Worth Jr. High. Managed up to 330 men with 36 Foremen. Did budgets for a 5 million ton a year operation in No, AZ. Black Mesa Mine.

Education/Other Training: 12 years of grammar school. Graduated in 1965. Attended Central Missouri State College. Norther AZ Pioneer College, NAU in Flagstaff, AZ. Business Accouting 1&2. Computer 1&2 and EMT for over 20 years.

Please describe any other experience that may be helpful to serving on the Brawley City Council.  
Ran for City Council. Organizer of the Brawley Memorial Wall Committe. We raised over 80,000.00 for the building and maintainance. I meet with County, State and Federal Officials about Veterans Services and local issue's.

What interests you in serving on the Brawley City Council?

I have no special intrest groups backing me. I want to make the Police, Fire and Public Works Departments completely sovereign through the upcoming years. As always the people and city to

---

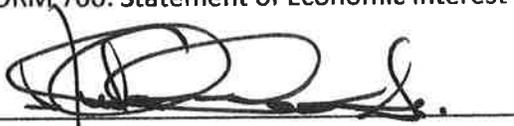
Serving on the City Council takes a commitment of talents and time. Are you available evenings and weekends to attend Council Meetings and City functions, in addition to serving on numerous committees?

I will always make myself available for the People and the City.

---

---

I attest I am a resident of the City of Brawley and would like to be considered for the appointment of the vacant City Council seat. I am aware that if appointed, filing of the FORM 700: Statement of Economic Interest is required.



Signature of Applicant

Nov. 23. 2012

Date

DEADLINE: November 28, 2012 by 5:30 PM. The application may be submitted by fax (760-351-3088), e-mail ([lsavala@brawley-ca.gov](mailto:lsavala@brawley-ca.gov)), or in person to the City Clerk's office, 383 Main St., Brawley, CA.



**City of Brawley**  
City Council Application of Interest

Name: Jeremy Rodriguez

Address/Residence: 1076 Ronald St Brawley CA 92227

Address/Mailing: same as above

Home Phone: (760) 412-7495 Business Phone: (760) 344-5692

Professional Experience: I work for an outreach program called CAL Soap and I go to school part time while maintaining good grades and professionalism. Studying different types of administrations and finding solutions to problems is my speciality.

Education/Other Training: B.A. in Psychology, M.A in Public Administration with emphasis in Public finance.

Please describe any other experience that may be helpful to serving on the Brawley City Council.

I am a grad student so this would be a natural fit with me to share my knowledge and apply it towards having a positive impact in my city.

What interests you in serving on the Brawley City Council?

To be a voice and impact positive changes in my city. I want to become part of the solution

moving towards a great city, and not giving into good-enough mentality

Serving on the City Council takes a commitment of talents and time. Are you available evenings and weekends to attend Council Meetings and City functions, in addition to serving on numerous committees?

Yes my schedule would not interfere with any  
obligations for city council

I attest I am a resident of the City of Brawley and would like to be considered for the appointment of the vacant City Council seat. I am aware that if appointed, filing of the FORM 700: Statement of Economic Interest is required.

Jeremy Rodriguez  
Signature of Applicant

11/28/12  
Date

DEADLINE: November 28, 2012 by 5:30 PM. The application may be submitted by fax (760-351-3088), e-mail ([lsavala@brawley-ca.gov](mailto:lsavala@brawley-ca.gov)), or in person to the City Clerk's office, 383 Main St., Brawley, CA.



**City of Brawley**  
City Council Application of Interest

Name: DONALD L. WHARTON

Address/Residence: 1134 LA VALENCIA CT., BRAWLEY, CA 92227

Address/Mailing: SAME AS ABOVE

Home Phone: (760) 344-4242 Business Phone: (760) 427-3244

Professional Experience: 26 YEARS PROFESSIONAL AVIATION (CHARTER, CORPORATE, AGRICULTURAL). 14 YEARS OF Ag AVIATION WITH 10 YEARS AS OWNER OPERATOR OF Ag FLITE, INC., STOKER CO., INC, FLITE CO, LLC. COMMANDER - IMPERIAL COUNTY SHERIFF'S RESERVE UNIT.

Education/Other Training: A.S. DEGREE IN AVIATION, B.A. IN ORGANIZATIONAL MANAGEMENT; M.A. Degree ORGANIZATIONAL Management w/ CONCENTRATION HEALTH CARE ADMIN; MBA - ORGANIZATIONAL LEADERSHIP EXECUTIVE CERTIFICATION - UNIVERSITY OF NOTRE DAME - NEGOTIATIONS

Please describe any other experience that may be helpful to serving on the Brawley City Council.

LOCAL ENTREPRENEUR - START UP BUSINESS; PUBLIC ADMINISTRATION AND GOVERNMENTAL AFFAIRS w/ SHERIFF'S OFFICE/ COUNTY EMS. NON PROFIT GROUP EXPERIENCE, PUBLIC SAFETY, MANAGEMENT & LEADERSHIP.

What interests you in serving on the Brawley City Council?

MY INTERESTS LIE WITHIN MY DEDICATION TO THE MISSION OF SERVING THE CITIZENS AND POSITIVELY INFLUENCE THE QUALITY OF LIFE IN BRAWLEY. MY IN-LAWS REPRESENT

Some of the earliest pioneers to this County.

Serving on the City Council takes a commitment of talents and time. Are you available evenings and weekends to attend Council Meetings and City functions, in addition to serving on numerous committees?

I currently serve on multiple boards, committees, and non profit organizations. I am prepared for the enormous commitment the Council requires.

I attest I am a resident of the City of Brawley and would like to be considered for the appointment of the vacant City Council seat. I am aware that if appointed, filing of the FORM 700: Statement of Economic Interest is required.

  
\_\_\_\_\_

Signature of Applicant

11/21/12

Date

DEADLINE: November 28, 2012 by 5:30 PM. The application may be submitted by fax (760-351-3088), e-mail ([lsavala@brawley-ca.gov](mailto:lsavala@brawley-ca.gov)), or in person to the City Clerk's office, 383 Main St., Brawley, CA.



2006--2008 **Air Methods Corporation**, Denver, CO Part 135 pilot duties, operating AS350B2, BHT 222B, UT helicopter. Collateral duty of Business Development Coordinator duties include: market analysis, business plan development and implementation.

2006-2008 **Cuppy's Coffee & More**, El Centro, CA. Owned and operated specialty coffee franchise. Hired, trained management and line staff. Designed and implemented advertising and marketing campaign.

2006-2009 **Border Tactical, Inc.**, El Centro, CA Director of Range Operations. Advised and consulted on the development and design of indoor shooting range facility. Recruited and hired staff including management team, instructors, and line staff. Sales and marketing of club memberships. Negotiated and delivered over 20 government contracts. Designed training program and standard operating procedures.

2008 to Present **REACH Air Medical**, Santa Rosa, CA Senior Manager of Business and Membership Development. Duties include new market development, contracting, sales management and strategic planning. Communication and oversight of marketing objectives with general managers within region. Part-time pilot duties operating EC135 and B407, maintaining IFR currency, NVG currency, and part 135 proficiency.

2011 to Present **Imperial County Narcotics Task Force**, Chief Pilot. Duties include: Program development, operating procedures, safety policy, recruitment/management of pilot staff, training, and communication with task force Commander.

---

## **Education**

1982-1986, **Damien High School**, La Verne, CA. Graduated May 1986

1987-1989, **Mount San Antonio College**, Walnut, CA. Graduated with Associates degree in Aeronautical Science.

1987-1988, **Cal Poly Pomona**, CA. Undergraduate studies, marketing.

1997-1998, **Imperial Valley College**, Imperial, CA. Criminal Justice program graduate.

2001-2002, **William Howard Taft University**, Witkin School of Law. Studied Tort, Contracts, and Criminal law.

2007-2009, **Ashford University**, Bachelor of Arts, Organizational Management, *summa cum laude*.

2009, **University of Notre Dame**, Executive Certificate in Negotiations and Strategic Conflict Management.

2009-2010, **Ashford University**, Master of Arts, Organizational Management with Concentration in Healthcare Administration.

2008, **American Eurocopter** Factory School, G.P., TX EC135P2+. 48 hours of Classroom. 8.2 hours of flight.

2009, **Bell Helicopter Training Academy**, Ft. Worth, TX BH407. 16 hours Classroom.  
5.2 hours flight/full down auto rotations.

2012, **Ashford University**, Masters of Business Administration with concentration in  
Organizational Leadership.

---

### **Military**

Basic Military Training, Lackland AFB, San Antonio, TX. Graduated 1986.

Technical School, Sheppard AFB, Wichita Falls, TX. Aviation Maintenance Specialist.  
Graduated in Dec. 1986.

Field Detachment Training, March AFB, Riverside, CA. Depot maintenance training on  
KC135 Stratotanker.

### **Community**

Current and past member of Imperial Valley's Stockman's Club, Del Rio Country Club,  
Elk's, ALEA, CRPOA, ACHE, AOPA. And many other associations within the aviation  
industry.

Imperial County Sheriff's Reserve Unit Commander, Imperial County Sheriff's Reserve  
Range master, Progressive Force Concepts defensive tactics instructor, ICSO Concealed  
Weapons instructor, Adjunct instructor with Imperial Valley College.

Coaching: Brawley Parks & Recreation, Pop Warner Football, Little League, and  
basketball.

Board of Director/Trustee: Desert Advisory Council, PMH Foundation, ECRMC  
Foundation, Brawley Public Safety Committee, West Shores Ambulance, and Res. Unit.

### **Awards**

High Point Award IV College Reserve Academy-1998  
Letter of Commendation Sheriff's Office-1999,2000  
Sheriff's Citation for Outstanding Service 2001  
Reserve Deputy of the Year 2001 & 2008  
Mayor of the Day-Brawley Chamber 2008  
Honor Society—Alpha Sigma Lambda 2009  
Golden Key International Honor Society-2010  
REACH Air Medical—Service Award-2010  
SALUTE Veterans National Honor society--2012

### **Personal**

**DOB: 08-06-68** Height: 71" Weight: 190lbs.  
Status: Married, two children Health: Excellent  
Bilingual: Conversational Japanese