



**Brawley City Council &  
Successor Agency to Brawley  
Community Redevelopment Agency  
Regular Meeting Agenda  
Tuesday, October 17, 2017 @ 6:00 PM  
City Council Chambers  
383 Main Street  
Brawley, California 92227**

**Sam Couchman**, Mayor  
**Helen M. Noriega**, Mayor Pro-Tempore  
**Norma Kastner-Jauregui**, Council Member  
**George A. Nava**, Council Member  
**Donald L. Wharton**, Council Member

**Alma Benavides**, City Clerk  
**Ruby D. Walla**, City Treasurer  
**William S. Smerdon**, City Attorney  
**Rosanna Bayon Moore**, City Manager/  
Executive Director

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**      **Pastor Thomas Charlton, Full Gospel Church**

**PLEDGE OF ALLEGIANCE**

**1. APPROVAL OF AGENDA**

**2. PUBLIC APPEARANCES/COMMENTS** (Not to exceed 4 minutes) this is the time for the public to address the Council **on any item not appearing on the agenda** that is within the subject matter jurisdiction of the City Council. The Mayor will recognize you and when you come to the microphone, please state your name for the record. You are not allowed to make personal attacks on individuals or make comments which are slanderous or which may invade an individual's personal privacy. **Please direct your questions and comments to the City Council.**

a. Special Presentation in Honor of Dr. Ron Stillman for Distinguished Service on the Brawley Library Board of Trustees and for Generous Support of the Community of Brawley.

**3. CONSENT AGENDA** Items are approved by one motion. Council Members or members of the public may request consent items be considered separately at a time determined by the Mayor.

a. Approve City Council Minutes: September 5, 2017 **pgs. 4-8**  
September 19, 2017 **pgs. 9-12**

b. Approve Accounts Payable: October 6, 2017 **pgs. 13-23**

c. Approve Final Map (TM06-06-01) – Panno Commercial Unit #1 **pgs. 24-51**

d. Approve Resolution No. 2017- : Resolution of the City Council of City of Brawley, California Amending the Fiscal Year 2017/2018 City of Brawley Budget **pgs. 52-53**

**4. REGULAR BUSINESS**

a. City Attorney Update re: the Brawley Mobile Home Park

b. Discussion and Potential Action re: Request to Support a Community Stage in Concept and Dedicate Said Improvement at Hinojosa Park as the Miguel Miranda "El Amigo de la Comunidad" Community Stage **pgs. 54-56**

c. Discussion and Staff Direction re: Main Street Striping **pg. 57**

d. Discussion and Potential Action to Reschedule November 7, 2017 Regular City Council Meeting

**5. DEPARTMENTAL REPORTS**

a. 2017 Cattle Call Parade Chair Protocol for Main Street **pgs. 58-59**

**6. CITY COUNCIL MEMBER REPORTS**

**7. CITY MANAGER'S REPORT**

**8. CITY ATTORNEY'S REPORT**

**9. CITY CLERK'S REPORT**

**10. CLOSED SESSION**

**a. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

Name of Case: Garcia v. City of Brawley

**ADJOURNMENT** Next Regular Meeting, **Tuesday, November \_\_, 2017 @ 6:00 PM**, 383 Main Street, Brawley, California. Supporting Documents are available for public review in the Office of the City Clerk, 383 Main Street, Brawley, California 92227 - Monday through Friday during Regular Business Hours; Individuals who require special accommodations are requested to give 48 hours prior notice. Contact: Office of the City Clerk @ 760-351-3080.

*Alma Benavides*, City Clerk

**CITY OF BRAWLEY**  
**September 5, 2017**

The City Council of the City of Brawley, California met in a special session at 3:00 PM, City Council Chambers, 383 Main, Brawley, California, the date, time and place duly established for the holding of said meeting. The City Clerk attests to the posting of the agenda pursuant to G.C. §54954.2.

The meeting was called to order by **Mayor Couchman** @6:00 PM

**PRESENT:** Couchman, Kastner-Jauregui, Nava, Noriega, Wharton  
**ABSENT:** None

Invocation was offered by **CM Noriega** and **Pastor Mike Neciuk, El Redentor Church**

Pledge of Allegiance was led by **CM Wharton**

**1. APPROVAL OF AGENDA**

The agenda was **approved** as submitted. m/s/c Noriega/Kastner-Jauregui 5-0

**2. PUBLIC APPEARANCES/COMMENTS**

- a. **Kay A. Pricola, Executive Director of Coalition of Labor, Agricultural & Business**, announced that COLAB will conduct a candidate's forum at the City Council Chambers on September 21<sup>st</sup> starting at 6pm.
- b. **Maria Pinedo, Imperial County Public Health Information Officer**, informed the City Council that the California Health Interview Survey (CHIS) will be conducted in the City of Brawley in the evenings starting this coming Friday and weekends. They will be door knocking to verify phone numbers because this survey is done via phone. It is being lead by UCLA. Volunteers will be wearing a large identification badge on them so there will be no misunderstanding about who they are.

**CM Nava** inquired about the size of the survey and where in the City? **Pinedo** replied the work will occur throughout Imperial County but will focus heavily on the north end. The Salton Sea area, Niland, Calipatria, Brawley and Westmorland are included and households are randomly selected.

**Mayor Couchman** suggested the City can post information on the City website and public, bulletin boards. It is important that the Police Department is notified because sometimes they will get calls from residents who see the contact as unusual.

- c. **Luis Olmedo, Executive Director Comite Civico del Valle**, updated the City Council on two upcoming events. On November 2<sup>nd</sup>, Comite will be holding the Environmental Health Leadership Summit for this year. More details will be provided at a later date. Another update is about AB617. Community Air Monitoring in Imperial County now includes 40 monitoring stations that are being operated. Additional monitors are now also in Coachella Valley. AB617 establishes these low cost technologies. The local air district will now have a hand in new community monitoring happening locally, in addition to the monitoring network already established.
- d. **Stella Jimenez, Representative for Assembly Member Eduardo Garcia for Imperial County**, introduced herself and gave brief legislative updates introduced by Assembly Member Garcia and signed by Governor Jerry Brown. In the fall, Assembly Member Garcia looks forward to visiting City Council meetings throughout the County to provide a fully updated legislative package of successful legislative endeavors. Stella can be reached at 760-355-8656 or vial email at [Stella.Jimenez@asm.ca.gov](mailto:Stella.Jimenez@asm.ca.gov)

**3. CONSENT AGENDA** Items are approved by one motion. Council Members or members of the public may request consent items be considered separately at a time determined by the Mayor.

The consent agenda was **approved** as submitted. m/s/c Nava/Kastner-Jauregui 5-0

**AYES:** Couchman, Kastner-Jauregui, Nava, Noriega, Wharton  
**NAYES:** None  
**ABSENT:** None  
**ABSTAIN:** None

- a. **Approved** City Council Minutes: June 6, 2017  
June 20, 2017
- b. **Approved** Accounts Payable: August 28, 2017

**4. PUBLIC HEARING**

- a. Discussion and Potential Action to Approve Implementation of the Automated License Plate Reader (ALPR) Program by the Brawley Police Department.

**Staff Report - Brett Houser, Police Commander**

Working in conjunction with various law enforcement agencies in the Imperial County, the Brawley Police Department (BPD) has joined a regional effort to implement the use of Automatic License Plate Readers (ALPRs). Nine (9) of BPD's marked patrol vehicles are to be equipped with cameras that capture license plate information of vehicles, which will then be utilized in criminal investigations.

**CM Bayon Moore** reported there are pending court matters that could affect implementation in the future. While it is staff's recommendation to proceed at this time, future policy adjustments may be needed with reference to public records act exemption.

**CM Noriega** inquired regarding the total project cost, **Houser** stated the total project cost is 1 million dollars but no local funds are associated with the project. As a regional project, funds are available for all participating agencies. The project has no impact on the general fund. The equipment has already been purchased at the regional level. City Council authorization will allow for the equipment's installation, utilization and program implementation within the City of Brawley.

**Mayor Couchman** inquired about the timing for implementation if approved? **Houser** stated within the month.

**CM Wharton** asked Commander Houser to share with the public the success of the equipment when used. **Houser** stated that it's highly successful at collecting information and comparing it to available data on stolen vehicles, abductions, high profile and technical alerts.

**CM Nava** asked if it is continuously scanning. **Houser** stated that it continues scanning as long as the patrol car is out on the streets.

**OPENED PUBLIC HEARING @ 6:18PM**

No comments were received.

**CLOSED PUBLIC HEARING @ 6:20PM**

The Council motioned to **approve** Implementation of the Automated License Plate Reader (ALPR) Program by the Brawley Police Department. m/s/c Noriega/Kastner-Jauregui 5-0

**5. REGULAR BUSINESS**

- a. Discussion and Potential Action to Award Bales Engineering Contractors a Contract in the Amount of \$1,192,533 for Project No. 2017-02 - Airport Lighting Rehabilitation Project and Authorize an Agreement with AE Consulting, Inc. for Construction Management Services in the Amount of \$222,745.

The City Council **awarded** Bales Engineering Contractors a Contract in the Amount of \$1,192,533 for Project No. 2017-02 - Airport Lighting Rehabilitation Project and Authorize an Agreement with AE Consulting, Inc. for Construction Management Services in the Amount of \$222,745. m/s/c Noriega/Wharton 5-0

- b. Discussion and Potential Action to Adopt Resolution No. 2017- : Resolution of the City Council of the City of Brawley, California, Amending the 2017-2018 Budget to Incorporate a List of Projects Funded by SB1: The Road Repair and Accountability Act.

The City Council **approved** Resolution No. 2017-39 Resolution of the City Council of the City of Brawley, California, Amending the 2017-2018 Budget to Incorporate a List of Projects Funded by SB1: The Road Repair and Accountability Act. m/s/c Nava/Wharton 5-0

- c. Discussion and Potential Action to Adopt 1<sup>st</sup> Reading of Ordinance No. 2017- : Ordinance of the City Council of the City of Brawley, California Amending Chapter 7, Section 7.1 of the Brawley Municipal Code.

The City Council **approved** 1<sup>st</sup> Reading of Ordinance No. 2017-07: Ordinance of the City Council of the City of Brawley, California Amending Chapter 7, Section 7.1 of the Brawley Municipal Code. m/s/c Wharton/Nava 5-0

- d. Discussion and Potential Action to Approve Resolution No. 2017- : Resolution of the City Council of the City of Brawley, California Appointing of Members to the Brawley Airport Commission, Brawley Planning Commission, and Imperial Valley Housing Authority.

**Brawley Airport Commission**

Tim Kelley  
Term Expiring June 30, 2019

Tony Friley  
Term Expiring June 30, 2019

**Brawley Planning Commission**

Gene Bumbera  
Term Expiring June 30, 2021

Jay Goyal  
Term Expiring June 30, 2021

**Imperial Valley Housing Authority**

Mary Miller

Term Expiring June 30, 2021

Robert Palacio

Term Expiring June 30, 2021

The City Council **approved** Resolution No. 2017-40: Resolution of the City Council of the City of Brawley, California Appointing Members to the Brawley Airport Commission, Brawley Planning Commission, and Imperial Valley Housing Authority. m/s/c Couchman/Noriega 5-0

- e. Discussion and Potential Action re: Sponsorship Request for Hidalgo Society's 30<sup>th</sup> Annual Dia de la Raza on October 7, 2017.

The City Council **approved** a \$250 dollars contribution to the Hidalgo Society for the 30<sup>th</sup> Annual Dia de la Raza Event on October 7, 2017. m/s/c Wharton/Kastner-Jauregui 5-0

- f. Discussion and Potential Action re: Brawley Elks Lodge Request for Alcohol Sales and Consumption on a City Street on Saturday, October 21, 2017 from 6AM to 6PM.

The City Council approved the request by Brawley Elks Lodge for Alcohol Sales and Consumption on a City Street on Saturday, October 21, 2017 from 6am to 6pm. m/s/c Nava/Noriega 5-0

**6. INFORMATIONAL REPORTS**

- a. Monthly Staff Report for September, 2017 – Shirley Bonillas, Personnel & Risk Management Administrator.
- b. Record of Building Permits for July 2017, Prepared by Oscar Escalante, Interim Building Official.
- c. U. S. Department of Justice Federal Bureau of Prisons Correspondence to Mayor Sam Couchman Dated August 14, 2017 re: Request for Proposals for Residential Recovery Services.
- d. Applications for Alcoholic Beverage Licenses from:
  - 1. Paddy's at the Rock, 132 South Plaza, Brawley, California
  - 2. Inferno, 505 Main Street, Brawley, California
  - 3. Fatboys's Kitchen & Catering, 133 East Main Street, Brawley, California

**7. CITY TREASURER'S REPORT**

- a. Investment Activity Report as of June 30, 2017

**8. CITY COUNCIL MEMBER REPORTS**

**Kastner-Jauregui:** Nothing to report at this time.

**Wharton:** Welcomed everyone back to school and work, looking forward to the Annual League of California Cities Conference in September.

**Nava:** Thanked staff for their help for the Networking Event, the Brawley Chamber of Commerce and The Desert Review for their publicity.

**Noriega:** Distributed dictionaries and backpacks to about 800 kids sponsored by the Brawley Elks Lodge to school children here in Brawley, Westmorland and Calipatria.

**Couchman:** Participated in the distribution of dictionaries to students, attended the Utility Users Tax Meeting, Wounded Warriors Dinner for Police Officers at Stockmen's and Dove Hunt Luncheon.

**9. CITY MANAGER'S REPORT** None to report

**10. CITY ATTORNEY'S REPORT** None to report

**11. CITY CLERK'S REPORT**

a. Reminder: Upcoming Candidates Forum on September 21, 2017 starting @ 6pm City Council Chambers.

**12. CLOSED SESSION**

**POTENTIAL LITIGATION**

CONFERENCE WITH LEGAL COUNSEL - Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9: 1 case.

**ADJOURNMENT** @ 7:11pm

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**Alma Benavides**, City Clerk

**CITY OF BRAWLEY**  
**September 19, 2017**

The City Council of the City of Brawley, California met in a special session at 3:00 PM, City Council Chambers, 383 Main, Brawley, California, the date, time and place duly established for the holding of said meeting. The City Clerk attests to the posting of the agenda pursuant to G.C. §54954.2.

The meeting was called to order by **Mayor Couchman** @6:01 PM

**PRESENT:** Couchman, Kastner-Jauregui, Nava, Noriega, Wharton  
**ABSENT:** None

Invocation was offered by **Pastor Richard Rodirquez, House of Bread Ministries**

Pledge of Allegiance was led by **CM Wharton**

**1. APPROVAL OF AGENDA**

The agenda was **approved** as submitted. m/s/c Noriega/Nava 5-0

**2. PUBLIC APPEARANCES/COMMENTS**

- a. **Norma Schoonover, Brawley resident**, stated she lived at Ventana Ranch west of the hospital and would like to know when the roads in the area are going to be addressed. Legion Road has not been paved since the subdivision was built.

**Bayon Moore, City Manager** informed Ms. Schoonover that Legion Road is actually identified for a project in the near future within 12 to 24 months. Council has provided staff direction to look at utilizing development impact fees and assigning those dollars to address Legion Road. It has been identified as a priority roadway that will be taken out of order of our normal roadway improvements. Great growth has occurred in that specific area, and there is also interest in supporting the City's largest employer, Pioneers Memorial Health District.

- b. **Rosa Silva, Brawley resident**, requested an update from the City Council regarding the Brawley Mobile Home Park Settlement Funds. She stated 39 of the 44 residents have agreed on the mitigation offered. Because of 5 residents, they cannot receive the money. Residents were told that by the end of August, a partial check would be issued and by the middle of September the remaining amount. Residents want to know what is going on and if the topic can be on a future City Council agenda for discussion and an update. She informed that other residents did not attend the meeting because there was a possibility that they would not be heard.

The Council **advised** Ms. Silva that this item will be on the October 17, 2017 meeting as an update and to advise if a lawsuit has been filed during the 90 day appeal period.

- c. **Yulil Garza, MAG Coalition President**, thanked the City Council for attending the MAG Coalition Mixer September 8<sup>th</sup>, 2017 at the Elks Lodge and extended an invitation to the 1<sup>st</sup> Annual Gang Awareness Prevention Summit that will take place in January of 2018. More information will follow in the next couple of months. Assembly Member Eduardo Garcia introduced a resolution to declare January as Gang Awareness Prevention month.
- d. **Mayor Couchman** presented M & M 4-H a proclamation in honor of 4-H National Week October 1-7, 2017.

- e. **Ryan Kelley, County Supervisor District #4**, provided the City Council an update on projects going on in the County and also mentioned the Governor Jerry Brown was invited to the annual Cattle Call Festivities.

**3. CONSENT AGENDA** Items are approved by one motion. Council Members or members of the public may request consent items be considered separately at a time determined by the Mayor.

The consent agenda was **approved** as submitted. m/s/c Noriega/Kastner-Jauregui 5-0

**AYES:** Couchman, Kastner-Jauregui, Nava, Noriega, Wharton  
**NAYES:** None  
**ABSENT:** None  
**ABSTAIN:** None

- a. **Approved** City Council Minutes: July 18, 2017
- b. **Approved** Accounts Payable: September 1, 2017  
September 8, 2017
- c. **Approved** 2<sup>nd</sup> Reading and Adoption of Ordinance No. 2017-07: Ordinance of the City Council of the City of Brawley, California Amending Chapter 7, Section 7.1 of the Brawley Municipal Code.
- d. **Approved** Annual Purchase of Ultra Violet (UV) Lamps and Ballasts for the Wastewater Treatment Plant (WWTP) UV Disinfection System in the Amount of \$28,499.71 from DC Frost Associates, Inc.
- e. **Approved** Resolution No. 2017-41: Resolution of the City Council of the City of Brawley Amending the Fiscal Year 2017-2018 City of Brawley Budget to Reflect Staffing of School Resource Officers through June 30, 2018.
- f. **Approved** Amendment to the Development Agreement for La Paloma Unit II.

**5. REGULAR BUSINESS**

- a. Discussion and Potential Action to Approve the Hidalgo Society's Request to Sell and Consume Alcohol on City Property on October 7, 2017 from 3PM to 7PM as Part of Dia de la Raza Festivities.

The City Council **approved** the Hidalgo Society's Request to Sell and Consume Alcohol on City Property on October 7, 2017 from 3pm to 7pm as part of Dia de la Raza Festivities. m/s/c Noriega/Kastner-Jauregui 5-0

- b. Discussion and Potential Action to Award a Contract to Moss, Levy and Hartzheim for Accounting Services for Year-End Close and Financial Statement Preparation for Fiscal Years Ending June 30, 2017 & June 30, 2018 in an Amount Not to Exceed \$21,340.

The City Council **approved** to Award a Contract to Moss, Levy and Hartzheim for Accounting Services for Year-End Close and Financial Statement Preparation for Fiscal Years Ending June 30, 2017 & June 30, 2018 in an Amount Not to exceed \$21,340. m/s/c Nava/Wharton 5-0

- c. Discussion and Potential Action to Award a Contract to Vavrinek, Trine, Day & Co., LLP (VTD) for Professional Auditing Services for Fiscal Years Ending June 30, 2017, 2018 and 2019 in the Amount of \$59,350.

The City Council **approved** the Award of a Contract to Vavrinek, Trine, Day & Co., LLP (VTD) for Professional Auditing Services for Fiscal Years Ending June 30, 2017, 2018 and 2019 in the Amount of \$59,350. m/s/c Kastner-Jauregui/Noriega 5-0

**6. DEPARTMENTAL REPORTS**

- a. Summer 2017 Parks & Recreation Program Statistics Prepared by Pat Dorsey, Parks & Recreation Director
- b. Summer 2017 Library Program Statistics Prepared by Marjo Mello, Library Director
  - 1) September 30, 2017 Mobile Consulate at Del Rio Library Branch
  - 2) December 7, 2017 Angel Tea Party

**7. CITY TREASURER'S REPORT** None to report.

**8. CITY COUNCIL MEMBER REPORTS**

- Noriega:** Attended the Grandparents Dinner/Dance at the Lions Center. It was a very well attended event. Also attended El Grito at the Hidalgo Hall where Hector Huerta was in attendance. Thanked him for all he does for Brawley.
- Kastner-Jauregui:** Attended the Grandparents Dinner/Dance and the California League of Cities Conference in Sacramento. It provided a great networking opportunity, and much information on CALPERS pension matters.
- Wharton:** Attended the California League of Cities Conference. As Division President for Imperial County Division, met with a lot of dignitaries from Vista, Coronado and others. Attended several workshops and met with Assembly Member Eduardo Garcia over dinner.
- Nava:** Attended the California League of Cities Annual Conference and met with many local elected officials. Spent quality time with Assembly Member Garcia and had the chance to discuss matters involving a local business. Also met with Senator Ben Hueso. Attended a reception with Imperial and San Diego County Elected Officials, as well. Attended MAG Coalition Mixer at the Elks Lodge and looking forward to a Teacher's Mixer that will be held at Inferno sometime in October. Announced tickets for sale for COLAB's Annual Dinner on September 19<sup>th</sup>, 2017 at the Stockmen's Club.
- Couchman:** Attended MAG Coalition Mixer, Rotary Board Meeting, T-Mobile Grand Opening, BUHS Open House, Wild Game Meeting and Monday Night Football at the Stockmen's Club.

**9. CITY MANAGER'S REPORT** None to report

**10. CITY ATTORNEY'S REPORT**

- a. DS Arts Studio is moving on October 2, 2017 to North Plaza

**11. CITY CLERK'S REPORT**

- a. Reminder: Upcoming Candidates Forum on September 21, 2017 starting @ 6pm City Council Chambers

**12. CLOSED SESSION**

a. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

- 1) Name of Case: City of Brawley v. Singh
- 2) Name of Case: City of Brawley v. Diaz
- 3) Name of Case: City of Brawley v. Caldeman
- 4) Name of Case: Duran v. City of Brawley

b. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956: One (1) potential case.

ADJOURNMENT @ 7:03pm

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*Alma Benavides*, City Clerk

# Check Register Report

Date 10/06/2017

Time 11:25 AM

City of Brawley

Check Number	Check Date	Status	Vendor Number	Vendor Name	Check Description	Amount
729	10/06/2017	Printed	A785	AT&T	Telephone Services 9/19-10/18	464.38
730	10/06/2017	Printed	0178	DIRECTV	Acct# 007659085 09/15-10/14/17	270.16
731	10/06/2017	Printed	F266	FIRE ETC., INC	Jacket	688.78
732	10/06/2017	Printed	0880	OFFICE DEPOT, INC.	Notebooks	32.29
733	10/06/2017	Printed	S689	STAPLES ADVANTAGE	Staples, Receipt Books	107.14
734	10/06/2017	Printed	U630	UNITED PARCEL SERVICE, INC	Mailings - City Clerk	84.94
735	10/06/2017	Printed	V079	VERIZON WIRELESS SERVICES L	IPad Mobile Broadband	76.02
Total Checks: 7					Checks Total (excluding void checks):	1,723.71
47655	10/06/2017	Printed	B364	360 BUSINESS PRODUCTS	Copy Paper	107.67
47656	10/06/2017	Printed	A126	ALSCO AMERICAN LINEN DIV.	Cleaning Services	194.91
47657	10/06/2017	Printed	A017	AMERICAN EXPRESS	Membership Rewards Card Fee	55,976.43
47658	10/06/2017	Printed	A134	ARAMARK UNIFORM SERVICES, INC	Cleaning Services	66.99
47659	10/06/2017	Printed	A0315	RICARDO AVILA	Refund DeposiULions Center	100.00
47660	10/06/2017	Printed	B782	BOYS & GIRLS CLUB OF IV	Auction Tickets/Couchman,	600.00
47661	10/06/2017	Printed	B210	BRAWLEY CHAMBER OF COMMERCE	Welcome Back Teachers Dinner	225.00
47662	10/06/2017	Printed	B578	BRAWLEY MASONIC TEMPLE ASSO	Office Space Rent - Oct 2017	500.00
47663	10/06/2017	Printed	B0157	BUSY BEE FLORAL	Plant	64.65
47664	10/06/2017	Printed	C423	CONSOLIDATED ELECTRICAL DIST	Lamp	171.45
47665	10/06/2017	Printed	0103	DELTA DENTAL	Dental Insurance - Oct 2017	8,204.76
47666	10/06/2017	Printed	E145	ELMS EQUIPMENT	Repair Pump	214.85
47667	10/06/2017	Printed	F231	FARMERS LAND LEVELING INC.	Sidewalks Rehab/Various Sts	117,885.22
47668	10/06/2017	Printed	H104	HOLMAN PROFESSIONAL COUNSELING	Employee Assistance Oct 2017	598.69
47669	10/06/2017	Printed	H156	THE HOLT GROUP	Bus Shelter Improvement	24,317.30
47670	10/06/2017	Void	10/06/2017		Void Check	0.00
47671	10/06/2017	Printed	1301	IMPERIAL HARDWARE CO., INC.	Batteries	351.29
47672	10/06/2017	Printed	1103	IMPERIAL IRRIGATION DISTRICT	Power Bills 8/29/17-9/27/17	11,846.61
47673	10/06/2017	Printed	1567	IMPERIAL VALLEY PRESS	Notice of Public Hearing/	1,874.60
47674	10/06/2017	Printed	1579	IMPERIAL VALLEY RESOURCE	Membership Dues FY 2017-18	30,338.40
47675	10/06/2017	Printed	K154	K-C WELDING RENTALS, INC.	Weedeater Head	60.32
47676	10/06/2017	Printed	J00S	NORMA KASTNER-JAUREGUI	Reimb. Travel/Conference &	23.00
47677	10/06/2017	Printed	K103	KISCO SALES, INC.	Sprayer	77.47
47678	10/06/2017	Printed	L425	THE LIGHTHOUSE, INC.	Wiperblades/Shop	97.70
47679	10/06/2017	Printed	M004	MCNEECE BROS OIL COMPANY	Diesel Exhaust Fuild	112.53
47680	10/06/2017	Printed	N045	NORTHEND AUTOPARTS, INC.	Broom	25.85
47681	10/06/2017	Printed	0567	JIM O'MALLEY PLUMBING	Faucet	77.58
47682	10/06/2017	Printed	0233	O'REILLY AUTO PARTS	Filters/Shop	125.99
47683	10/06/2017	Printed	0901	ORANGE COMMERCIAL CREDIT	Copper Analysis	2,139.00
47684	10/06/2017	Printed	P113	PETTY CASH -CITY CLERK	Petty Cash - City Clerk	67.67
47685	10/06/2017	Printed	P129	PMH FOUNDATION	PMH Foundation Fall Gala	800.00
47686	10/06/2017	Printed	P903	PRINCIPAL FINANCIAL GROUP	Life Insurance - October 2017	3,639.84
47687	10/06/2017	Printed	R964	R. GARCIA CONSTRUCTION	30% Completion/633 Olive St	41,365.50
47688	10/06/2017	Printed	R163	RDO EQUIPMENT CO.	Full Stem	230.63
47689	10/06/2017	Printed	R462	REDDY ICE, CORPORATION	Ice	132.53
47690	10/06/2017	Printed	S557	SCHOLASTIC INC	Books	3,879.00
47691	10/06/2017	Printed	S709	STATE WA RESOURCES CONTROL BO	Grade 01/Joseph Galvan	120.00
47692	10/06/2017	Printed	T372	TARGET SUPPLIES	Acid	299.00
47693	10/06/2017	Printed	V452	VISION SERVICE PLAN (CA), I	Oct Vision Insurance Plan C	2,007.25
47694	10/06/2017	Printed	W551	WESTERN GROWERS INSURANCE SVCS	Safety Training	1,168.50

Total Checks: 40

Checks Total (excluding void checks):

310,088.18

Check Register Report

Date 10/06/2017

Time 11:25 AM

City of Brawley

Check Number	Check Date	Status	Vendor Number	Vendor Name	Check Description	Amount
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Total Payments: 47

Grand Total (excluding void checks): 311,811.89



INVOICE APPROVAL LIST BY FUND REPORT

Date: 10/06/2017

Time: 10:49 am

Page: 1

City of Brawley

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Check Date	Amount
<b>Fund: 101 General Fund</b>							
<b>Dept: 000.000</b>							
101-000.000-202.000	Accounts AMERICAN EXPRESS//		AP Credit Card Payment 9/28/17	47657	09/28/2017	10/06/2017	25,701.01
							<b>25,701.01</b>
<b>Total Dept. 000000:</b>							<b>25,701.01</b>
<b>Dept: 111.000 City Council</b>							
101-111.000-721.200	Other BUSY BEE FLORAU//	3953	Plant	47663	09/26/2017	10/06/2017	64.65
							<b>64.65</b>
101-111.000-750.200	VERIZON WIRELESS		IPad Mobile Broadband	735	09/15/2017	10/06/2017	76.02
							<b>76.02</b>
101-111.000-750.401	Travel - S.C. BOYS & GIRLS CLUB OF IVI// BRAWLEY CHAMBER OF PMH FOUNDATION	CA2017 16130 2017 Gala	Auction Tickets/Couchman, Welcome Back Teachers Dinner PMH Foundation Fall Gala	47660 47661 47685	09/25/2017 09/27/2017 09/27/2017	10/06/2017 10/06/2017 10/06/2017	200.00 50.00 200.00
							<b>450.00</b>
101-111.000-750.402	Travel - N.J. BRAWLEY CHAMBER OF KASTNER-JAUREGUI/NORMA/ PMH FOUNDATION	16130 2017 Gala	Welcome Back Teachers Dinner Reimb. Travel/Conference & PMH Foundation Fall Gala	47661 47676 47685	09/27/2017 09/29/2017 09/27/2017	10/06/2017 10/06/2017 10/06/2017	25.00 23.00 200.00
							<b>248.00</b>
101-111.000-750.403	Travel - G.N. BRAWLEY CHAMBER OF PMH FOUNDATION	16130 2017 Gala	Welcome Back Teachers Dinner PMH Foundation Fall Gala	47661 47685	09/27/2017 09/27/2017	10/06/2017 10/06/2017	25.00 200.00
							<b>225.00</b>
101-111.000-750.404	Travel - H.N. BOYS & GIRLS CLUB OF I V III BRAWLEY CHAMBER OF PMH FOUNDATION	CA2017 16130 2017 Gala	Auction Tickets/Couchman, Welcome Back Teachers Dinner PMH Foundation Fall Gala	47660 47661 47685	09/25/2017 09/27/2017 09/27/2017	10/06/2017 10/06/2017 10/06/2017	200.00 25.00 200.00
							<b>425.00</b>
101-111.000-750.405	Travel - D.W. BOYS & GIRLS CLUB OF I VI// BRAWLEY CHAMBER OF	CA2017 16130	Auction Tickets/Couchman, Welcome Back Teachers Dinner	47660 47661	09/25/2017 09/27/2017	10/06/2017 10/06/2017	200.00 50.00
							<b>250.00</b>
<b>Total Dept. City Council:</b>							<b>1,738.67</b>
<b>Dept: 112.000 City Clerk</b>							
101-112.000-750.210	Postage UNITED PARCEL SERVICE,		Mailings - City Clerk	734	09/23/2017	10/06/2017	28.42
							<b>28.42</b>
101-112.000-750.300	Advertising & IMPERIAL VALLEY PRESS// IMPERIAL VALLEY PRESS// IMPERIAL VALLEY PRESS// IMPERIAL VALLEY PRESS// IMPERIAL VALLEY PRESS//	11084770 11087048 11087049 11088668 11090262	Notice of Election/Measure City Attorney Impartial City Attorney Impartial Ad/General Laborer Notice of Public Hearing/	47673 47673 47673 47673 47673	09/01/2017 09/01/2017 09/01/2017 09/01/2017 09/01/2017	10/06/2017 10/06/2017 10/06/2017 10/06/2017 10/06/2017	397.60 466.82 508.34 298.04 203.80
							<b>1,874.60</b>
<b>Total Dept. City Clerk:</b>							<b>1,903.02</b>

Dept: 131.000 City Manager

101-131.000-750.400 Travel

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	BRAWLEY CHAMBER OF	16130	Welcome Back Teachers Dinner	47661	09/27/2017	10/06/2017	25.00
							<b>25.00</b>
							<b>Total Dept. City Manager: 25.00</b>
<b>Dept: 152.000</b>	<b>Utility Billing</b>						
101-152.000-720.100	Office						
	360 BUSINESS PRODUCTS///		Labels	47655	09/27/2017	10/06/2017	14.54
	360 BUSINESS PRODUCTS///		Return Labels	47655	09/28/2017	10/06/2017	-14.54
							<b>0.00</b>
							<b>Total Dept. Utility Billing: 0.00</b>
<b>Dept: 153.000</b>	<b>Personnel</b>						
101-153.000-720.100	Office						
	360 BUSINESS PRODUCTS///		Correction Tape, Pens	47655	09/26/2017	10/06/2017	41.94
							<b>41.94</b>
							<b>Total Dept. Personnel: 41.94</b>
<b>Dept: 191.000</b>	<b>Non-departmental</b>						
101-191.000-720.800	Janitorial						
	PETTY CASH -CITY CLERK///		Petty Cash - City Clerk	47684	09/28/2017	10/06/2017	67.67
							<b>67.67</b>
101-191.000-725.200	Electricity						
	IMPERIAL IRRIGATION		Power Bills 8/29/17-9/27/17	47672	09/28/2017	10/06/2017	823.13
							<b>823.13</b>
101-191.000-740.200	Cleaning						
	ALSCO AMERICAN LINEN		Cleaning Services	47656	09/27/2017	10/06/2017	18.05
	ALSCO AMERICAN LINEN		Cleaning Services	47656	09/27/2017	10/06/2017	15.00
							<b>33.05</b>
101-191.000-750.600							
	AMERICAN EXPRESS///		Membership Rewards Card Fee	47657	09/28/2017	10/06/2017	105.00
							<b>105.00</b>
							<b>Total Dept. Non-departmental: 1,028.85</b>
<b>Dept: 211.000</b>	<b>Police Protection</b>						
101-211.000-725.200	Electricity						
	IMPERIAL IRRIGATION		Power Bills 8/29/17-9/27/17	47672	09/28/2017	10/06/2017	3,739.46
							<b>3,739.46</b>
							<b>Total Dept. Police Protection: 3,739.46</b>
<b>Dept: 221.000</b>	<b>Fire Department</b>						
101-221.000-720.500	Electrical						
	IMPERIAL HARDWARE CO.,	491581/2	Propane, Dimmer Switch	47671	09/19/2017	10/06/2017	4.79
							<b>4.79</b>
101-221.000-721.100	Uniforms						
	FIRE ETC., INC ///	108022	Jacket, Pant	731	09/18/2017	10/06/2017	450.50
	FIRE ETC., INC.///	108163	Jacket	731	09/21/2017	10/06/2017	238.28
							<b>688.78</b>
101-221.000-721.200	Other						
	IMPERIAL HARDWARE CO.,	491581/2	Propane, Dimmer Switch	47671	09/19/2017	10/06/2017	18.07
	MCNEECE BROS OIL	212104	Diesel Exhaust Fluid	47679	09/01/2017	10/06/2017	11.96
							<b>30.03</b>
101-221.000-725.200	Electricity						
	IMPERIAL IRRIGATION		Power Bills 8/29/17-9/27/17	47672	09/28/2017	10/06/2017	1,115.45

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Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Check Date	Amount
							<b>1,115.45</b>
101-221 000-750.200							
	AT&T		LI-Verse Internet 9/17-10/16	729	09/16/2017	10/06/2017	59.00
	DIRECTV		Acct# 007659085 09/15-10/14/17	730	09/16/2017	10/06/2017	270.16
							<b>329.16</b>
101-221.000-750.400	Travel						
	BRAWLEY CHAMBER OF	16130	Welcome Back Teachers Dinner	47661	09/27/2017	10/06/2017	25.00
							<b>25.00</b>
<b>Total Dept. Fire Department:</b>							<b>2,193.21</b>
<b>Dept: 221.100 Fire Station #2</b>							
101-221.100-721.200	Other						
	IMPERIAL HARDWARE CO	491938/2	Batteries	47671	09/22/2017	10/06/2017	7.85
							<b>7.85</b>
101-221.100-750.200							
	AT&T		LI-Verse Internet 9/24-10/23	729	09/23/2017	10/06/2017	40.66
	AT&T		Telephone Services 9/19-10/18	729	09/19/2017	10/06/2017	300.72
							<b>341.38</b>
<b>Total Dept. Fire Station #2:</b>							<b>349.23</b>
<b>Dept: 241.000 Animal Control</b>							
101-241.000-721.200	Other						
	IMPERIAL HARDWARE CO	492261/2	Gloves, Trash Bags, Dish Soap	47671	09/26/2017	10/06/2017	69.43
							<b>69.43</b>
101-241.000-740.200	Cleaning						
	ALSCO AMERICAN LINEN		Uniform Cleaning Services	47656	09/11/2017	10/06/2017	9.58
	ALSCO AMERICAN LINEN		Uniform Cleaning Services	47656	09/01/2017	10/06/2017	9.58
							<b>19.16</b>
<b>Total Dept. Animal Control:</b>							<b>88.59</b>
<b>Dept: 311.000 Engineering</b>							
101-311.000-720.100	Office						
	OFFICE DEPOT, INC.///		Notebooks	732	09/20/2017	10/06/2017	32.29
							<b>32.29</b>
101-311.000-730.100	Professional						
	HOLT GROUP/THE//	17-07-003	PW Director & Consulting Svcs	47669	09/01/2017	10/06/2017	5,787.50
							<b>5,787.50</b>
101-311.000-740.200	Cleaning						
	ALSCO AMERICAN LINEN		Cleaning Services	47656	09/25/2017	10/06/2017	26.12
							<b>26.12</b>
101-311.000-750.210	Postage						
	UNITED PARCEL SERVICE,		Mailings - Engineering	734	09/23/2017	10/06/2017	56.52
							<b>56.52</b>
<b>Total Dept. Engineering:</b>							<b>5,902.43</b>
<b>Dept: 511.000 Parks</b>							
101-511.000-720.300	Chemicals						
	IMPERIAL HARDWARE CO.,	492288/2	Ant Killer	47671	09/26/2017	10/06/2017	29.07
	TARGET SUPPLIES///	T82642	Acid	47692	09/01/2017	10/06/2017	299.00
							<b>328.07</b>
101-511.000-720.500	Electrical						
	IMPERIAL HARDWARE CO.,	492373/2	Fluorescent Tubes	47671	09/27/2017	10/06/2017	55.81

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							<b>EE 04</b>
101-511.000-720.600	Plumbing						
	O'MALLEY PLUMBING/JIM//	94560	Faucet	47681	09/22/2017	10/06/2017	77.58
	RDO EQUIPMENT CO ///	J26439	Float Switch	47688	09/01/2017	10/06/2017	60.95
	RDO EQUIPMENT CO ///	J26474	Diaphragm Assembly	47688	09/01/2017	10/06/2017	12.61
	RDO EQUIPMENT CO ///	P28540	Full Stem	47688	09/27/2017	10/06/2017	46.33
							<b>197.47</b>
101-511.000-721.200	Other						
	ELMS EQUIPMENT///		Chain Oil, Weedeater Line	47666	09/27/2017	10/06/2017	71.97
	IMPERIAL HARDWARE CO.,	491819/2	Poles	47671	09/21/2017	10/06/2017	26.41
	IMPERIAL HARDWARE CO.,	492104/2	Marking Spray	47671	09/25/2017	10/06/2017	45.15
	KISCO SALES, INC.///	301338	Sprayer	47677	09/22/2017	10/06/2017	77.47
	REDDY ICE, CORPORATION//		Ice	47689	09/25/2017	10/06/2017	132.53
							<b>353.53</b>
101-511.000-725.200	Electricity						
	IMPERIAL IRRIGATION		Power Bills 8/29/17-9/26/17	47672	09/28/2017	10/06/2017	1,435.54
	IMPERIAL IRRIGATION		Power Bills 8/29/17-9/27/17	47672	09/28/2017	10/06/2017	1,799.23
							<b>3,234.77</b>
101-511.000-725.400	Fuel						
	MCNEECE BROS OIL	213166	Fuel/Parks & Rec Dept.	47679	09/21/2017	10/06/2017	100.57
							<b>100.57</b>
101-511.000-750.500	Training						
	WESTERN GROWERS	2848	Safety Training	47694	09/18/2017	10/06/2017	439.50
							<b>439.50</b>
							<b>Total Dept. Parks: 4,709.72</b>
<b>Dept: 521.000 Recreation &amp; Lions</b>							
101-521.000-470.110	Rents and						
	AVILA/RICARDO//	815430	Refund Deposits/Lions Center	47659	09/29/2017	10/06/2017	100.00
							<b>100.00</b>
101-521.000-720.100	Office						
	360 BUSINESS PRODUCTS///		Copy Paper	47655	09/21/2017	10/06/2017	65.73
	STAPLES ADVANTAGE///		Staples, Receipt Books	733	09/16/2017	10/06/2017	107.14
							<b>172.87</b>
101-521.000-740.200	Cleaning						
	ALSCO AMERICAN LINEN		Cleaning Services	47656	09/18/2017	10/06/2017	27.00
	ALSCO AMERICAN LINEN		Cleaning Services	47656	09/28/2017	10/06/2017	27.00
	ARAMARK UNIFORM		Cleaning Services	47658	09/28/2017	10/06/2017	66.99
							<b>120.99</b>
							<b>Total Dept. Recreation &amp; Lions Center: 393.86</b>
<b>Dept: 522.000 Senior Citizens</b>							
101-522.000-725.200	Electricity						
	IMPERIAL IRRIGATION		Power Bills 8/29/17-9/27/17	47672	09/28/2017	10/06/2017	691.89
							<b>691.89</b>
101-522.000-750.200							
	AT&T		U-Verse Internet 9/24-10/23	729	09/23/2017	10/06/2017	64.00
							<b>64.00</b>
							<b>Total Dept. Senior Citizens Center: 755.89</b>
<b>Dept: 551.000 Library</b>							
101-551.000-725.200	Electricity						
	IMPERIAL IRRIGATION		Power Bills 8/29/17-9/27/17	47672	09/28/2017	10/06/2017	175.23

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							175.23
101-551.000-740.400	Rent BRAWLEY MASONIC TEMPLE		Office Space Rent - Oct 2017	47662	10/03/2017	10/06/2017	500.00
							500.00
						Total Dept. Library:	675.23
Dept: 551.100	Library Grant -						
101-551.100-720.200	Books and SCHOLASTIC INC///	15673040	Books	47690	09/13/2017	10/06/2017	3,879.00
							3,879.00
						Total Dept. Library Grant - LAMBS:	3,879.00
						Total Fund General Fund:	53,125.11
Fund: 202	CDBG						
Dept: 650.549	15-HOME-10897						
202-650.549-850.100	Loans R. GARCIA CONSTRUCTION///		30% Completion/633 Olive St	47687	09/29/2017	10/06/2017	41,365.50
							41,365.50
						Total Dept. 15-HOME-10897 Program:	41,365.50
						Total Fund CDBG:	41,365.50
Fund: 211	Gas Tax						
Dept: 000.000							
211-000.000-202.000	Accounts AMERICAN EXPRESS///		AP Credit Card Payment 9/28/17	47657	09/28/2017	10/06/2017	1,548.43
							1,548.43
						Total Dept. 000000:	1,548.43
Dept: 312.000	Street Maintenance						
211-312.000-721.200	Other K-C WELDING RENTALS,	17608	Weedeather Head	47675	09/25/2017	10/06/2017	21.54
	K-C WELDING RENTALS,	17625	Weedeater Head	47675	09/26/2017	10/06/2017	38.78
							60.32
						Total Dept. Street Maintenance &	60.32
						Total Fund Gas Tax:	1,608.75
Fund: 213	SB 821 - Ped. & Bic.						
Dept: 313.000	Bicycle &						
213-313.000-720.500	Electrical CONSOLIDATED ELECTRICAL		Lamp	47664	09/21/2017	10/06/2017	171.45
							171.45
213-313.000-725.200	Electricity IMPERIAL IRRIGATION		Power Bills 8/29/17-9/27/17	47672	09/28/2017	10/06/2017	177.53
							177.53
						Total Dept. Bicycle & Pedestrian Fae.:	348.98
						Total Fund SB 821 - Ped. &	348.98
Fund: 215	Measure D - Sales Tax						
Dept: 000.000							
215-000.000-202.000	Accounts						

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	AMERICAN EXPRESS//		AP Credit Card Payment 9128117	47657	0912812017	100612017	17,496.54
							<u>17,496.54</u>
						Total Dept. 000000:	<u>17,496.54</u>
						Total Fund Measure D -	17,496.54

Fund: 222 Law Enforcement

Dept: 000.000

222-000.000-202.000 Accounts

AMERICAN EXPRESS//

AP Credit Card Payment 9/28/17 47657 09/28/2017 10/06/2017 9,085.00

9,085.00

Total Dept. 000000: 9,085.00

Total Fund Law 9,085.00

Fund: 241 Bernardo Padilla

Dept: 511.100 Parks, Landscape &

241-511.100-725.200 Electricity

IMPERIAL IRRIGATION

Power Bills 8/29/17-9/27/17 47672 09/28/2017 10/06/2017 26.17

26.17

Total Dept. Parks, Landscape & 26.17

Total Fund Bernardo 26.17

Fund: 243 CFO 05-1 Victoria Park

Dept: 195.000 Comm Fae Dist

243-195.000-725.200 Electricity

IMPERIAL IRRIGATION

Power Bills 8/29/17-9/26/17 47672 09/28/2017 10/06/2017 16.08

16.08

Total Dept. Comm Fae Dist: 16.08

Total Fund CFO 05-1

Fund: 421 Capital Projects -

Dept: 000.000

421-000.000-201.553 Contract

FARMERS LAND LEVELING

22868 Sidewalks Rehab/Various Sts 47667 0912812017 10/06/2017 -6,204.49

-6,204.49

Total Dept. 000000: -6,204.49

Dept: 310.000 Street Projects

421-310.000-730.100 Professional

HOLT GROUP/THE//

17-07-004 Bus Shelter Improvement 47669 09/01/2017 10/06/2017 17,710.00

17,710.00

HOLT GROUP/THE//

17-07-011 Bus Shelter Improvement 47669 09/01/2017 10/06/2017 819.80

819.80

18,529.80

421-310.000-800.300

FARMERS LAND LEVELING

22868 Sidewalks Rehab/Various Sts 47667 09/28/2017 10/06/2017 124,089.71

124,089.71

Total Dept. Street Projects: 142,619.51

Total Fund Capital Projects 136,415.02

Fund: 501 Water

Dept: 000.000

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501-000.000-202.000	Accounts						
	AMERICAN EXPRESS///		AP Credit Card Payment 9/28/17	47657	09/28/2017	10/06/2017	929.25
							<b>929.25</b>
<b>Total Dept. 000000:</b>							<b>929.25</b>
<b>Dept: 321.000 Water Treatment</b>							
501-321.000-720.600	Plumbing						
	RDO EQUIPMENT CO.///	J26323	Manuel Bleed Assembly	47688	09/01/2017	10/06/2017	1.24
	RDO EQUIPMENT CO.///	P28328	Controller	47688	09/21/2017	10/06/2017	109.50
							<b>110.74</b>
501-321.000-721.200	Other						
	IMPERIAL HARDWARE CO.,	491621/2	Nuts, Washers	47671	09/20/2017	10/06/2017	11.83
	IMPERIAL HARDWARE CO.,	491780/2	Padlocks, Keys	47671	09/21/2017	10/06/2017	57.02
	IMPERIAL HARDWARE CO.,	491795/2	Padlock	47671	09/21/2017	10/06/2017	15.33
	IMPERIAL HARDWARE CO.,	491794/2	Return Padlock	47671	09/21/2017	10/06/2017	-7.03
	IMPERIAL HARDWARE CO.,	491774/2	Tarp	47671	09/21/2017	10/06/2017	17.56
							<b>94.71</b>
501-321.000-750.500	Training						
	WESTERN GROWERS	2845	Safety Training	47694	09/18/2017	10/06/2017	729.00
							<b>729.00</b>
<b>Total Dept. Water Treatment:</b>							<b>934.45</b>
<b>Dept: 322.000 Water Distribution</b>							
501-322.000-721.200	Other						
	NORTHEND AUTOPARTS,	596452	Broom	47680	09/01/2017	10/06/2017	25.85
							<b>25.85</b>
501-322.000-725.200	Electricity						
	IMPERIAL IRRIGATION		Power Bills 8/29/17-9/26/17	47672	09/28/2017	10/06/2017	1,465.11
							<b>1,465.11</b>
501-322.000-750.600							
	STATE WA RESOURCES	40660	Grade D1/Joseph Galvan	47691	09/25/2017	10/06/2017	70.00
							<b>70.00</b>
501-322.000-750.650	Taxes, Fees,						
	STATE WA RESOURCES	40660	Grade D1/Joseph Galvan	47691	09/25/2017	10/06/2017	50.00
							<b>50.00</b>
<b>Total Dept. Water Distribution:</b>							<b>1,610.96</b>
<b>Total Fund Water:</b>							<b>3,474.66</b>
<b>Fund: 511 Wastewater</b>							
<b>Dept: 000.000</b>							
511-000.000-202.000	Accounts						
	AMERICAN EXPRESS///		AP Credit Card Payment 9/28/17	47657	09/28/2017	10/06/2017	1,045.98
							<b>1,045.98</b>
<b>Total Dept. 000000:</b>							<b>1,045.98</b>
<b>Dept: 331.000 Wastewater</b>							
511-331.000-725.200	Electricity						
	IMPERIAL IRRIGATION		Power Bills 8/29/17-9/27/17	47672	09/28/2017	10/06/2017	328.65
							<b>328.65</b>
511-331.000-730.200	Technical						
	ORANGE COMMERCIAL	8927	Copper Analysis	47683	09/01/2017	10/06/2017	2,139.00
							<b>2,139.00</b>

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Total Dept. Wastewater Collection:							2,467.65
Total Fund Wastewater:							3,513.63
Fund: 521 Solid Waste							
Dept: 341.000 Solid Waste							
521-341.000-750.650 Taxes, Fees,							
IMPERIAL VALLEY							
		1453	Membership Dues FY 2017-18	47674	09/01/2017	10/06/2017	30,338.40
							<u>30,338.40</u>
Total Dept. Solid Waste Collection:							30,338.40
Total Fund Solid Waste:							30,338.40
Fund: 601 Maintenance							
Dept: 000.000							
601-000.000-202.000 Accounts							
AMERICAN EXPRESS///							
			AP Credit Card Payment 9/28/17	47657	09/28/2017	10/06/2017	65.22
							<u>65.22</u>
Total Dept. 000000:							65.22
Dept: 801.000 Vehicle							
601-801.000-720.400 Automotive							
	LIGHTHOUSE, INC./THE//	0367827	Wiperblades/Shop	47678	09/20/2017	10/06/2017	97.70
	O'REILLY AUTO PARTS///		Brake Pads #3953 F.D.	47682	09/22/2017	10/06/2017	99.74
	O'REILLY AUTO PARTS///		Bolt Kit #3953 F.D.	47682	09/22/2017	10/06/2017	13.19
	O'REILLY AUTO PARTS///		Filters/Shop	47682	09/25/2017	10/06/2017	13.06
							<u>223.69</u>
601-801.000-740.100 Repair &							
	ELMS EQUIPMENT///		Generator Full Service	47666	09/22/2017	10/06/2017	5938
	ELMS EQUIPMENT///		Repair Blower	47666	09/22/2017	10/06/2017	38.75
	ELMS EQUIPMENT///		Repair Pump	47666	09/22/2017	10/06/2017	44.75
							<u>142.88</u>
601-801.000-740.200 Cleaning							
	ALSCO AMERICAN LINEN		Uniform Cleaning Services	47656	09/25/2017	10/06/2017	25.32
	ALSCO AMERICAN LINEN		Cleaning Services	47656	09/25/2017	10/06/2017	37.26
							<u>62.58</u>
Total Dept. Vehicle Maintenance Shop:							429.15
Dept: 802.000 Grounds & Facility							
601-802.000-725.200 Electricity							
IMPERIAL IRRIGATION							
			Power Bills 8/29/17-9/27/17	47672	09/28/2017	10/06/2017	53.14
							<u>53.14</u>
Total Dept. Grounds & Facility							53.14
Total Fund Maintenance:							547.51
Fund: 602 Risk Management							
Dept: 000.000							
602-000.000-200.034 Health							
	DELTA DENTAL///		Dental Insurance - Oct 2017	47665	10/01/2017	10/06/2017	8,204.76
	PRINCIPAL FINANCIAL		Life Insurance - October 2017	47686	09/17/2017	10/06/2017	3,639.84
	VISION SERVICE PLAN (CA)		Oct Vision Insurance Plan B	47693	09/21/2017	10/06/2017	1,005.50
	VISION SERVICE PLAN (CA)		Oct Vision Insurance Plan C	47693	09/21/2017	10/06/2017	1,001.75
							<u>13,851.85</u>
Total Dept. 000000:							13,851.85



**COUNCIL AGENDA REPORT**  
City of Brawley

Meeting Date: 10/17/17

City Manager: 

**PREPARED BY:** Gordon R. Gaste, Planning Director, AICP, CEP

**PRESENTED BY:** Gordon R. Gaste, Planning Director, AICP, CEP

**SUBJECT:** Final Parcel Map (TM06-06-01) – Panno Commercial Unit #1

**CITY MANAGER RECOMMENDATION:** Approve Final Map (TM06-06-01).

**DISCUSSION:** Section 23A.12 of the City of Brawley Subdivision Ordinance requires City Council approval of final maps. The City Council may only approve a final map that complies with an approved tentative map.

The subject property located at the southwest corner of Panno Drive and Brawley Avenue (SR 86) is currently zoned C-2 (Medium Commercial). The tentative tract map was approved by the Planning Commission on February 7, 2007.

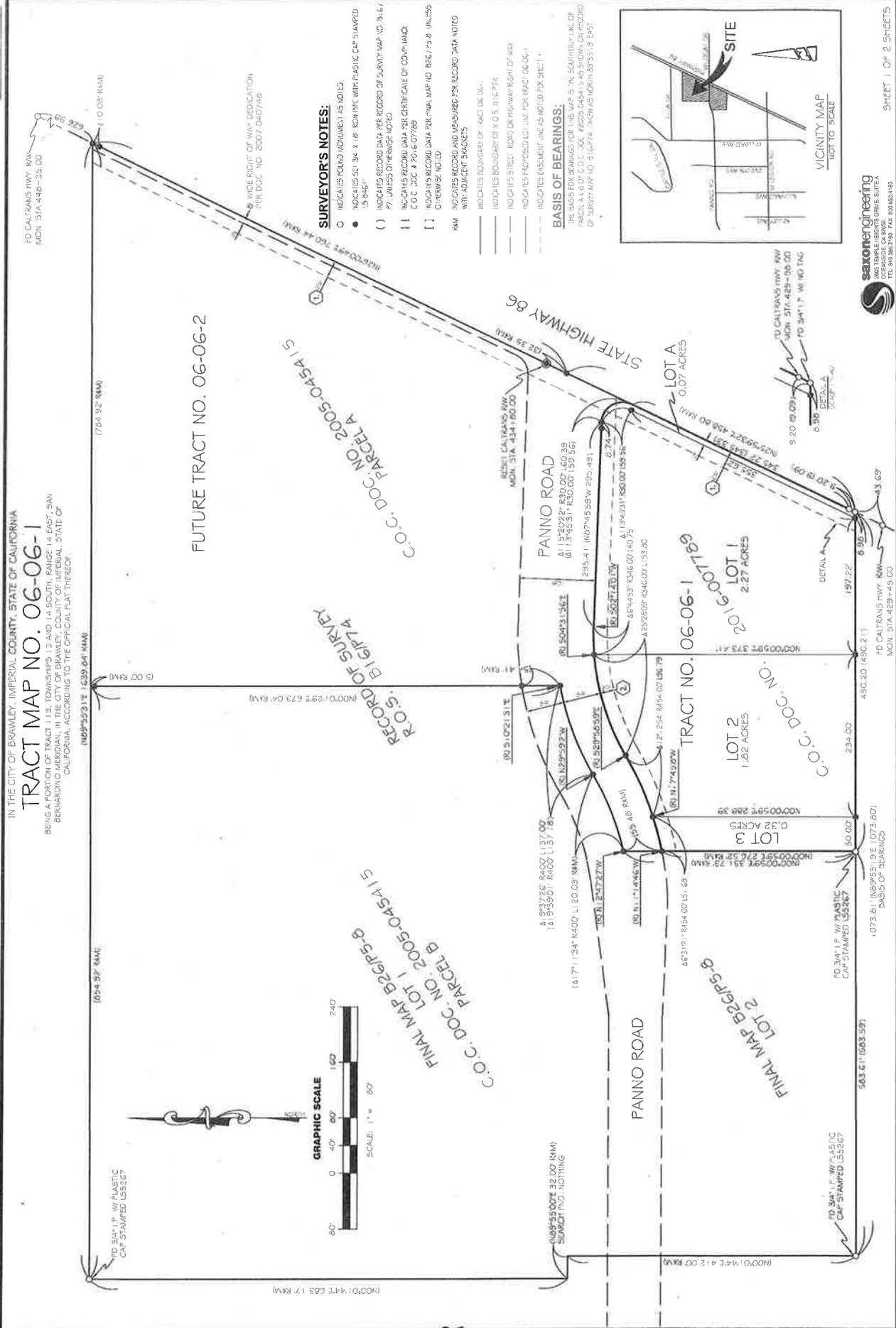
The City of Brawley Public Works Department, the Planning Department and the City Attorney have reviewed the final map for compliance with the tentative map, the conditions of approval, the Subdivision Ordinance and the Subdivision Map Act. The Acting City Surveyor and Planning Director have approved the final map. The tentative map, final map and other project documents are on file and accessible to the public at the Office of City Clerk.

**FISCAL IMPACT:** N/A

**ATTACHMENTS:** Final Map, Subdivision Guarantee, Subdivision Improvement Agreement, Performance Bond, Labor and Materials Bond, CALTRANS Bond



IN THE CITY OF BRAWLEY, IMPERIAL COUNTY, STATE OF CALIFORNIA  
**TRACT MAP NO. 06-06-1**  
 BEING A PORTION OF TRACT 113 AND 14 SOUTH, RANGE 14 EAST, SAN BERNARDINO MERIDIAN, IN THE CITY OF BRAWLEY, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.



TO CALTRANS HWY RW MON STA 446+35.00  
 (10 OF R/W)  
 WIDE RIGHT OF WAY DEDICATION PER DOC NO. 2007-0407/146

TO CALTRANS HWY RW MON STA 429+45.00  
 (10 OF R/W)  
 WIDE RIGHT OF WAY DEDICATION PER DOC NO. 2007-0407/146

TO CALTRANS HWY RW MON STA 429+45.00  
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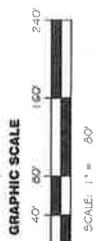
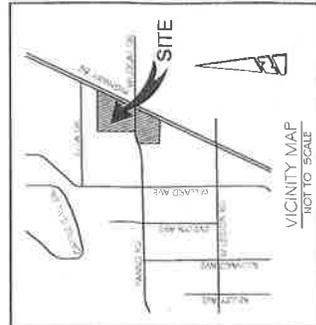
TO CALTRANS HWY RW MON STA 429+45.00  
 (10 OF R/W)  
 WIDE RIGHT OF WAY DEDICATION PER DOC NO. 2007-0407/146

**SURVEYOR'S NOTES:**

- INDICATES FOUND VOLUMEN I AS NOTED
- INDICATES 3/4" X 1/8" R/W WITH PLASTIC CAP STAMPED 153267
- ( ) INDICATES RECORD DATA PER RECORD OF SURVEY MAP NO. 06-161
- { } INDICATES RECORD DATA PER CERTIFICATE OF COMPLIANCE C.O.C. DOC # 2016-07785
- [ ] INDICATES RECORD DATA PER FINAL MAP NO. BAC 123 & UNLESS OTHERWISE NOTED
- R/W INDICATES RECORD AND MEASURED PER RECORD DATA NOTED WITH ADJACENT PARCELS
- INDICATES BOUNDARY OF PACT 06-06-
- INDICATES BOUNDARY OF X 0.5 B16-774
- INDICATES STREET ROAD OR HIGHWAY RIGHT OF WAY
- INDICATES PROPOSED LOT LINE FOR PACT 06-06-1
- INDICATES EASEMENT LINE AS NOTED PER SHEET 1

**BASIS OF BEARINGS:**

THE BASIS FOR THE BEARINGS FOR THIS MAP IS THE SOUTHERLY ANGLE OF PARCELS 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.



**saxone engineering**  
 1000 S. MAIN ST. SUITE 100  
 OCEANSIDE, CA 92054  
 TEL: 949-386-2188 FAX: 949-386-2189

**CLTA SUBDIVISION**

Issued By:

CHICAGO TITLE INSURANCE COMPANY

Guarantee Number:

**7101703476**

**CHICAGO TITLE INSURANCE COMPANY**  
a corporation, herein called the Company

**GUARANTEES**

Subdivision	Fee	Title Officer
	\$0.00	Stacey Benner

The County of Imperial and any City within which said subdivision is located in a sum not exceeding One-Thousand and No/100 (\$1,000.00).

That, according to those public records which, under the recording laws, impart constructive notice of matters affecting the title to the land included within the exterior boundary shown on the map of the above referenced subdivision, the only parties having any record title interest in said land whose signatures are necessary, under the requirements of the Subdivision Map Act, on the certificates consenting to the recordation of said map and offering for dedication any streets, roads, avenues and other easements offered for dedication by said map are:

- Alcantra-Santillan LLC, a California limited liability company - Owner
- Panno and Highway 86 Associates, L.P., a California Limited Partnership - Beneficiary

The map hereinbefore referred to is a subdivision of:

For APN/Parcel ID(s): 048-250-107-000

That portion of Tract 113, Townships 13 and 14 South, Range 14 East, San Bernardino Meridian, in the City of Brawley, County of Imperial, State of California, described as follows:

Parcel A:

Commencing at a point on the Westerly right of way of State Highway 86, said point being marked with a Caltrans concrete monument, said point also being Station 429+98.00 of said highway, as shown on Record of Survey recorded in book 16, page 74, of Records of Surveys, in the office of the County Recorder of said County, said point being the true point of beginning.

- Thence along said Westerly right of way, South 25° 59' 32" West, 9.90 feet;
- Thence leaving said Westerly right of way, South 89° 55' 19" West, 490.21 feet;
- Thence North 00° 00' 59" East, 276.52 feet to a point on the arc of a 454.00 foot radius curve, concave Northwesterly, a radial line to which bears South 11° 14' 46" East;
- Thence Northeasterly along the arc of said 454.00 foot radius curve, through a central angle of 18° 44' 15", an arc distance of 148.47 feet to a point of reverse curvature of a 346.00 foot radius curve, concave Southeasterly, a radial line to which bears North 29° 59' 01" West;
- Thence Northeasterly along the arc of said 346.00 foot radius curve, through a central angle of 32° 13' 02", an arc distance of 194.55 feet;

Thence South 87° 45' 59" East, 295.50 feet to the beginning of a 30.00 foot radius curve, concave Southwesterly, a radial line to which bears North 02° 14' 01" East;

Thence Easterly, Southeasterly and Southwesterly along the arc of said curve, through a central angle of 113° 45' 31", an arc distance of 59.56 feet to a point on said Westerly right of way of State Highway 86;

Thence along said Westerly right of way, South 25° 59' 32" West, 345.33 feet to the true point of beginning.

Said land is also shown on that certain Certificate of Compliance recorded April 22, 2016 as Document No. 2016007789 of Official Records.

Dated: March 11, 2017 at 12:00 AM

Chicago Title Company  
1425 Main Street  
El Centro, CA 92244

Countersigned By:

Authorized Officer or Agent



Chicago Title Insurance Company

By:

President

Attest:

Secretary

ISSUING OFFICE:

Title Officer: Stacey Benner  
Chicago Title Company  
1425 Main Street  
El Centro, CA 92244  
Phone: (760)335-3125 Fax: (760)353-1307  
Main Phone: (760)352-2011  
Email: stacey.benner@cti.com



**PERFORMANCE BOND**  
(Subdivision Improvements)

**Bond No. :** 4415187  
**Premium:** \$4,464.00

**WHEREAS**, Alcantra-Santillan, LLC (herein designated as “Principal”), and City of Brawley (herein designated as “Obligee”) have entered into an agreement whereby Principal agrees to install and complete certain designated Subdivision Improvements, which said agreement, dated October 4, 2017 and identified as project That portion of Tract 113, Townships 13 and 14 South, Range 14 East, San Bernardino Meridian, in the City of Brawley, County of Imperial, State of California - APN 048-250-107 is hereby referred to and made a part hereof; and,

**WHEREAS**, said Principal is required under the terms of said agreement to furnish a bond for the faithful performance of said agreement.

**NOW, THEREFORE**, we, the Principal and SureTec Insurance Company, as surety, are held and firmly bound unto the Obligee in the penal sum of One Hundred Ninety Eight Thousand Two Hundred Twelve and 03/100 dollars (\$ 198,212.03) lawful money of the United States, for the payment of which sum well and truly be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bounded Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the Obligee, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect. This bond will remain in effect until the Principal has performed all obligations required by Obligee in connection with said improvements.

As part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney’s fees, incurred by Obligee in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in anywise affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications, however, the Surety shall not be liable for a greater sum than the amount specified in the bond.

3131 Camino del Rio N. ▪ Suite 1450 ▪ San Diego, CA 92108  
619-400-4100 ▪ Toll Free 800-288-0351 ▪ Fax 619-400-4101

In witness whereof, this instrument has been duly executed by the Principal and surety above named, on September 26, 2017.

**Principal**

**Address of Principal:**

630 South Brawley Avenue #3  
Brawley, CA 92227

Alcantra-Santillan, LLC

By: 

**Surety**

**Address of Surety:**

3131 Camino del Rio N., Suite 1450  
San Diego, CA 92108  
619-400-4100

SureTec Insurance Company

By:   
Shaunna Rozelle Ostrom, Attorney-In-Fact

Acknowledgment by attorney-in-fact must be attached.

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange )

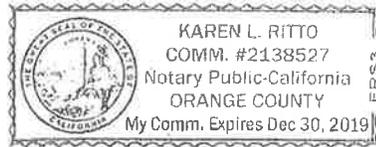
On September 26, 2017 before me, Karen L. Ritto, Notary Public  
(insert name and title of the officer)

personally appeared Shaunna Rozelle Ostrom  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)  
Karen L. Ritto



POA #: 510023

# SureTec Insurance Company

## LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Arturo Ayala, Daniel Huckabay, Dwight Reilly, Shaunna Rozelle Ostrom, Michael Castaneda

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for, providing the bond penalty does not exceed

Fifteen Million and 00/100 Dollars (\$15,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment shall continue in force until 9/10/2020 and is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

*Be it Resolved*, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

*Attorney-in-Fact* may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

*Be it Resolved*, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20<sup>th</sup> of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 24th day of March, A.D. 2017.

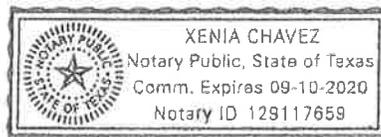
SURETEC INSURANCE COMPANY

By: [Signature]  
John Knox Jr., President



State of Texas                    ss:  
County of Harris

On this 24th day of March, A.D. 2017 before me personally came John Knox Jr., to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.



[Signature]  
Xenia Chavez, Notary Public  
My commission expires September 10, 2020

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 26th day of September 2017, A.D.

[Signature]  
M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity, 510023  
For verification of the authority of this power you may call (713) 812-0800 any business day between 8:00 am and 5:00 pm CST.



**LABOR AND MATERIAL'S BOND**  
(Subdivision Improvements)

**Bond No. : 4415187**

**Premium: Included in Performance Bond**

**WHEREAS**, Alcantra-Santillan, LLC (herein designated as "principal"), and City of Brawley (herein designated as "obligee") have entered into an agreement whereby principal agrees to install and complete certain designated Subdivision Improvements, which said agreement, dated October 4, 2017 and identified as project That portion of Tract 113, Townships 13 and 14 South, Range 14 East, San Bernardino Meridian, in the City of Brawley, County of Imperial, State of California - APN 048-250-107, is hereby referred to and made a part hereof; and,

**WHEREAS**, under the terms of said agreement, principal is required before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Brawley to secure the claims to which reference is made in Title 3 (commencing with Section 9000) of Part 6 of Division 4 of the Civil Code of the State of California.

**NOW, THEREFORE**, said principal and the undersigned as corporate surety, are held firmly bound unto the City of Brawley and all contractors, subcontractors, laborers, material men and other persons employed in the performance of the aforesaid agreement and referred to in Title 3 (commencing with Section 9000) of Part 6 of Division 4 of the Civil Code of the State of California in the sum of One Hundred Ninety Eight Thousand Two Hundred Twelve and 03/100 dollars (\$198,212.03), for materials furnished or labor thereon of any kind, or for amounts due the Unemployment Insurance Act with respect to such work or labor, that said surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by City in successfully enforcing such obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

It is hereby expressly stipulated and agreed that this bond shall inure to the benefit of any and all persons, companies and corporations entitled to file claims under Title 3 (commencing with Section 9000) of Part 6 of Division 4 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void, otherwise it shall be and remain in full force and effect.

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of said agreement or the specifications accompanying the same shall in any manner affect its obligations on this bond, and it does hereby waive notice of any such change, extension, alteration or addition.

3131 Camino del Rio N. ■ Suite 1450 ■ San Diego, CA 92108  
619-400-4100 ■ Toll Free 800-288-0351 ■ Fax 619-400-4101

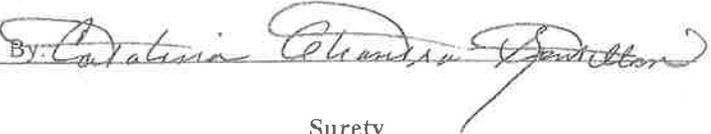
In witness whereof, this instrument has been duly executed by the principal and surety above named, on September 26, 2017.

**Principal**

**Address of Principal:**

630 South Brawley Avenue #3  
Brawley, CA 92227  
(760) 351-1010

Alcantra-Santillan, LLC

By: 

**Surety**

**Address of Surety:**

3131 Camino del Rio N., Suite 1450  
San Diego, CA 92108  
619-400-4100

SureTec Insurance Company

By:   
Shauna Rozelle Ostrom, Attorney-In-Fact

Acknowledgment by attorney-in-fact must be attached.

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

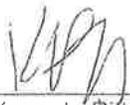
State of California  
County of Orange

On September 26, 2017 before me, Karen L. Ritto, Notary Public  
(insert name and title of the officer)

personally appeared Shaunna Rozelle Ostrom  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)  
Karen L. Ritto



POA #: 510023

# SureTec Insurance Company

## LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Arturo Ayala, Daniel Huckabay, Dwight Reilly, Shaunna Rozelle Ostrom, Michael Castaneda

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for, providing the bond penalty does not exceed

Fifteen Million and 00/100 Dollars (\$15,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment shall continue in force until 9/10/2020 and is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20<sup>th</sup> of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 24th day of March, A.D. 2017.

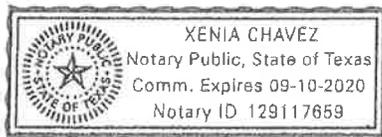
SURETEC INSURANCE COMPANY

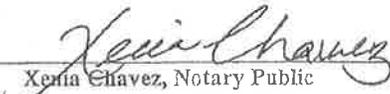
By:   
John Knox Jr., President



State of Texas                    ss:  
County of Harris

On this 24<sup>th</sup> day of March, A.D. 2017 before me personally came John Knox Jr., to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.



  
Xenia Chavez, Notary Public  
My commission expires September 10, 2020

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 26th day of September 2017, A.D.

  
M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity. 510023  
For verification of the authority of this power you may call (713) 212-0800 any business day between 8:00 am and 5:00 pm CST.

SUBDIVISION AGREEMENT

Subdivision: No. 06-06-1  
Effective Date: October 4, 2017  
Completion Deadline: October 4, 2018

THESE PARTIES ATTEST TO THE PARTIES' AGREEMENT HERETO:

CITY OF BRAWLEY

SUBDIVIDER  
Alcantra-Santillan, LLC

\_\_\_\_\_  
By: Sam Couchman, Mayor

\_\_\_\_\_  
By:

ATTEST:

\_\_\_\_\_  
Alma Benavidas, City Clerk

APPROVAL RECOMMENDED:

FORM APPROVED

\_\_\_\_\_  
Guillermo Sillas, City Engineer

\_\_\_\_\_  
William Smerdon, City Attorney

1. PARTIES, DATE AND LEGAL DESCRIPTION. Effective on the above date, the City of Brawley, California, hereinafter called ("City"), and the above named Subdivider, mutually promise and agree as follows concerning this Subdivision. The legal description for this Subdivision is as follows:

That portion of Tract 113, Townships 13 and 14 South, Range 14 East, San Bernardino Meridian, in the City of Brawley, County of Imperial, State of California described as follows:

Parcel A:

Commencing at a point on the Westerly right of way of State Highway 86, said point being marked with a Caltrans concrete monument, said point also being Station 429+98.00 of said highway, as shown on Record of Survey recorded in book 16, page 74, of Records of Surveys, in the office of the County Recorder of said County, said point being the true point of beginning.

Thence along said Westerly right of way, South 25° 59' 32" West 9.90 feet;

Thence leaving said Westerly right of way, South 89° 55' 19" West, 490.21 feet;

Thence North 00° 00' 59" East 276.52 feet to a point on the arc of a 454.00 foot radius curve, concave Northwesterly, a radial line to which bears South 11° 14' 46" East;

Thence Northeasterly along the arc of said 454.00 foot radius curve, through a central angle of 18° 44' 15", and arc distance of 148.47 feet to a point of reverse curvature of a 346.00 foot radius curve, concave Southeasterly, a radial line to which bears North 29° 59' 01" West;

Thence Northeasterly along the arc of said 346.00 foot radius curve, through a central angle of 32° 13' 02", an arc distance of 194.55 feet;

Thence South 87° 45' 59" East, 295.50 feet to the beginning of a 30.00 radius curve, concave Southwesterly, a radial line to which bears North 02° 14' 01" East;

Thence Easterly, Southeasterly and Southwesterly along the arc of said curve, through a central angle of 113° 45' 31", an arc distance of 59.56 feet to a point on said Westerly right of way of State Highway 86;

Thence along said Westerly right of way, South 25° 59' 32" West, 345.33 feet to the true point of beginning.

Said land is also shown on the Certificate of Compliance recorded April 22, 2016 as Document No. 2016007789 of Official Records.

APN: 048-250-107-000

2. IMPROVEMENTS. Subdivider agrees to install certain improvements (both public and private), including the following: road, drainage, signs, (including appurtenant equipment), water, sewer and such other improvements as required by City ordinance or regulation, conditions of approval for the Subdivision, mitigation measures set forth in environmental documentation, engineer's estimates and as shown on improvement

plans for this Subdivision as reviewed and on file with the City of Brawley, Public Works Department (including future amendments thereto).

Subdivider shall complete all of said Work and improvements (hereinafter called "Work") within the above completion period from the date hereof as required by the California Subdivision Map Act (Government Code Section 66410 and following), in a good workmanlike manner, in accordance with accepted construction practices and in a manner equal or superior to the requirements of the City Code and rulings made thereunder; and where there is a conflict between the improvement plans, City Code or conditions of approval, the stricter requirements shall govern.

3. IMPROVEMENT SECURITY: Upon executing this Agreement, the Subdivider shall, pursuant to Government Code Section 66499, and the City Code, provide as security to the City:

A. For Performance and Guarantee of the Work: Corporate surety bond in a form acceptable to City in the sum of one hundred ninety-eight thousand two hundred twelve dollars three cents (\$198, 212.03), which represents the estimated cost of the Work.

With this security, the Subdivider guarantees performance of all of the Work under this Agreement and warranty of the Work for one (1) year after its completion and acceptance against any defective workmanship, materials or unsatisfactory performance. Engineer's estimates are for the purpose of estimating the cost of the Work for establishing the dollar value of the security and shall not define or limit the scope of the Subdivider's or surety's obligations to perform all of the Work under this agreement.

B. For Payment: Corporate surety bond in a form acceptable to City in the sum of one hundred ninety-eight thousand two hundred twelve dollars three cents (\$198,212.03), which represents one hundred percent (100%) of the estimated cost of the Work.

With this security, the Subdivider guarantees payment to the contractor, to his subcontractors, and to persons renting equipment or furnishing labor or materials to them or to the Subdivider.

Upon acceptance of the Work as complete by the City Council and upon request of the Subdivider, the amount of the securities may be reduced in accordance with the Government Code Sections 66497, et. seq. The improvement security required herein for faithful performance of this Agreement may be reduced in amount, but not more often than once per month, as the Work is completed. In no event shall this security be reduced until progress reports are submitted to the City, and the City determines that the Work in fact has been completed and the amount by which the security shall be reduced. The determination by the City as to the completion of Work or improvement and the amount by which the security

shall be reduced shall be conclusive. In no event, however, shall the amount of the performance security be reduced to an amount less than ten percent (10%) until the liability established by all parts and subsections of this Agreement is satisfied. Payment security may be reduced only in accordance with Government Code §66499.7.

4. GUARANTEE AND WARRANTY OF WORK. Subdivider guarantees that said Work shall be free from defects in material or workmanship and shall perform satisfactorily for a period of one (1) year from and after the City Council accepts the Work as complete in accordance with Government Code Section 66499.7. Subdivider agrees to correct, repair, or replace, at his expense, any defects in said Work.

5. PLANT ESTABLISHMENT WORK. Subdivider agrees to perform plant establishment work for landscaping installed under this agreement. Said plant establishment work shall consist of adequately watering plants, replacing unsuitable plants, doing weed, rodent and other pest control, and other work determined by the Public Works Department to be necessary to ensure establishment of plants.

Said plant establishment work shall be performed for a period of one (1) year from and after the City Council accepts the work as completed.

6. IMPROVEMENT PLAN WARRANTY. Subdivider warrants the improvement plans for the Work are adequate to accomplish the Work as promised in Section 2. If, at any time before the City Council accepts the Work as complete or during the one year guarantee period, said improvement plans prove to be inadequate in any respect, Subdivider shall make whatever changes are necessary to accomplish the Work as promised.

7. NO WAIVER BY CITY. Inspection of the Work and/or materials, or approval of Work and/or materials or statement by any officer, agent or employee of the City indicating the Work or any part thereof complies with the requirements of this Agreement, or acceptance of the whole or any part of said Work and/or materials, or payments therefor, or any combination or all of these acts, shall not relieve the Subdivider of his obligation to fulfill this Agreement as prescribed; nor shall the City thereby be estopped from bringing any action for damages arising from the failure to comply with any of the terms and conditions hereof.

8. INDEMNITY. Subdivider shall defend, hold harmless and indemnify the indemnitees from the liabilities as defined in this section:

A. The indemnitees benefited and protected by this promise are the City and its elective and appointive boards, commissions, officers, agents and employees.

B. The liabilities protected against are any liability or claim for damage of any kind allegedly suffered, incurred or threatened because of actions defined below, and including personal injury, death, property damage, inverse condemnation, or any combination of these, and regardless of whether or not such liability, claim or

damage was unforeseeable at any time before the City reviewed said improvement plans or accepted the Work as complete, and including the defense of any suit(s), action(s) or other proceeding(s) concerning said liabilities and claims, excepting only those claims arising from the negligence of City.

C. The actions causing liability are any act or omission (negligent or non-negligent) in connection with the matters covered by this Agreement and attributable to the Subdivider, contractor, subcontractor or any officer, agent or employee of one or more of these.

D. Non-Conditions. The promise and agreement in this section are not conditioned or dependent on whether or not any indemnitee has prepared, supplied or reviewed any plan(s) or specification(s) in connection with this Work or Subdivision, or has insurance or other indemnification covering any of these matters, or that the alleged damage resulted partly from any negligent or willful misconduct of any indemnitee.

9. COSTS. Subdivider shall pay when due all the costs of the Work including inspections thereof and relocating existing utilities required thereby.

10. SURVEYS. Subdivider shall set and establish survey monuments in accordance with the filed map and to the satisfaction of the City Engineer before acceptance of any Work as complete by the City Council.

11. NON-PERFORMANCE AND COSTS. If Subdivider fails to complete the Work within the time specified in this Agreement and subsequent extensions, or fails to maintain the Work, the City may proceed to complete and/or maintain the Work by contract or otherwise, and Subdivider agrees to pay all costs and charges incurred by the City (including, but not limited to: engineering, inspection, surveys, contract, overhead, etc.), immediately upon demand.

Subdivider hereby consents to entry on the Subdivision property by the City and its forces, including contractors, in the event the City proceeds to complete and/or maintain the Work.

Once action is taken by City to complete or maintain the Work, Subdivider agrees to pay all costs incurred by the City, even if Subdivider subsequently completes the Work. Should City sue to compel performance under this Agreement or to recover costs incurred in completing or maintaining the Work, Subdivider agrees to pay all attorneys' fees, and all other expenses of litigation incurred by City in connection therewith, even if Subdivider subsequently proceeds to complete the Work.

12. RECORD MAP. In consideration hereof, City shall allow Subdivider to file and record the Final Map for said Subdivision.

13. MONUMENT SECURITY. Subdivider shall file or deposit with the City a monument bond or security as applicable in an amount specified by the City Engineer pursuant to Sections 66496 and 66499 of the Government Code of the State of California.

14. ENGINEERING FEES. Subdivider to pay a fee based on a percentage of the estimated construction cost.

15. DATE OF COMPLETION. The completion of improvements required hereunder and the date of completion shall be determined by the City Engineer and said date of completion shall be specified on the first page of this Agreement.

16. FEES. Subdivider shall pay such fees as have been duly established by City.

## PERFORMANCE BOND OF STATE HIGHWAY ENCROACHMENT PERMITTEE

TR-0001 (REV 07/2017)

The Final Premium  
Is Predicated on the  
Final Contract Price

FM 90 1068 M

PLEASE FILL OUT FORM COMPLETELY  
[ To Accompany the Permit ]  
Streets and Highways Code Section 677

BOND NUMBER		ENCROACHMENT PERMIT NUMBER			PRINCIPAL	
4415188		17-6-MC-0343			Alcantra-Santillan, LLC	
LOCATION	DISTRICT	COUNTY	ROUTE	POST MILE	PREMIUM AMOUNT	EFFECTIVE DATE
	11	Imperial	SR-86	19.48	\$3,340.00	9/26/17

## INSTRUCTIONS TO SURETY COMPANY

On the Surety Bond, under the "Description of Attached Document," on the line labeled "Title or Type of Document," the Surety Company shall list the description of either PERFORMANCE BOND or PAYMENT BOND and shall also include the ENCROACHMENT PERMIT NUMBER.

On the line, under the "signer is representing", the Surety Company shall also include the telephone number of the Principal.

Performance bonds and payment bonds shall be held in force for a period of one-year, from the date of project completion, unless so stipulated differently by the State.

## Know All Persons by These Presents:

That Alcantra-Santillan, LLC, as PRINCIPAL,  
having an address for service of 630 South Brawley Avenue #3, Brawley, CA 92227  
and SureTec Insurance Company

a Surety Company qualified and duly licensed to do business in the State of California, as SURETY, are held and firmly bound to the STATE OF CALIFORNIA, as OBLIGEE, in the sum of Seventy One Thousand and 00/100 Dollars (\$ 71,000.00 ), lawful money of the United States of America, to be paid to the OBLIGEE, for which payment, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, to those persons referred to in paragraph 4 below.

## THAT THE CONDITION OF THIS OBLIGATION IS SUCH:

1. That whereas PRINCIPAL has made, or is about to make, application to the State of California for a permit under Article 2 of Chapter 3 of Division 1 of the Street and Highways Code to place, change or renew an encroachment in, under or over any portion of a state highway, and Streets and Highways Code Section 677 requires a bond payable to the State of California as a condition therefore, this payment bond is executed and tendered in accordance therewith.
2. That this bond shall be subject to all of the terms and provisions of the afore-mentioned provisions of the Streets and Highways Code.
3. That if the PRINCIPAL shall fail to faithfully perform the work for which the encroachment permit was issued, or fail to pay all encroachment permit fees then the SURETY herein shall pay for the same, otherwise this obligation is null and void.
4. No right of action shall accrue under this bond to or for the use of any person or entity other than the State of California.

5. That this bond shall be deemed continuous in form, remain in full force and effect up to a period of one-year from the date of project completion, or until cancellation or withdrawal of the SURETY COMPANY from the bond by means of abatement. If no work has commenced under the encroachment permit, the SURETY may cancel this bond upon thirty (30) days written notice to the OBLIGEE.

Bond cancellation notices shall be sent to the Department of Transportation's District Office issuing the encroachment permit (See Appendix G, Encroachment Permits Manual). The notice of cancellation shall include the Encroachment Permit Number and the project's location: county, route, and post mile.

[http://www.dot.ca.gov/trafficops/ep/docs/Appendix\\_G\\_\(WEB\).pdf](http://www.dot.ca.gov/trafficops/ep/docs/Appendix_G_(WEB).pdf)

6. That the SURETY shall bear no liability on this bond in the event the encroachment permit issued to the PRINCIPAL is canceled or withdrawn prior to commencement of work on State property by the PRINCIPAL.
7. This bond is executed to comply with the provisions of Chapter 3 of Division 1 of the Streets and Highways Code and of Chapter 2, Title 14, Part 2 of the Code of Civil Procedure, and said bond shall be subject to all of the terms and provisions thereof.

NAME OF PRINCIPAL		DATE
Alcantra-Santillan, LLC		
BUSINESS ADDRESS OF PRINCIPAL		BUSINESS PHONE
630 South Brawley Avenue #3		(760) 351-1010
CITY	STATE	ZIP CODE
Brawley	CA	92227
PRINT OR TYPE NAME OF AUTHORIZED SIGNATURE AND TITLE		AUTHORIZED SIGNATURE AND TITLE
<i>Catalina A. Santillan, Member</i>		<i>Catalina A. Santillan, Member</i>
NAME OF SURETY		DATE
SureTec Insurance Company		September 26, 2017
BUSINESS ADDRESS OF SURETY		BUSINESS PHONE
3131 Camino del Rio N., Suite 1450		(800) 288-0351
CITY	STATE	ZIP CODE
San Diego	CA	92108

I certify (or declare) under penalty of perjury that I have executed the foregoing bond under an unrevoked power of attorney.

Executed on (DATE) September 26, 2017 in (CITY) Orange  
 STATE) California under the laws of the State of California.

PRINT OR TYPE NAME OF ATTORNEY-IN-FACT FOR SURETY	SIGNATURE OF ATTORNEY-IN-FACT FOR SURETY
Shaunna Rozelle Ostrom	<i>Shaunna Rozelle Ostrom</i>

ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For alternate format information, contact the Forms Management Unit at (916) 445-1233, TTY 711, or write to Records and Forms Management, 1120 N Street, MS-89, Sacramento, CA 95814

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

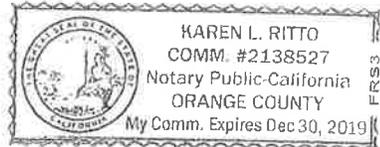
On September 26, 2017 before me, Karen L. Ritto, Notary Public  
(insert name and title of the officer)

personally appeared Shaunna Rozelle Ostrom  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)  
Karen L. Ritto



POA #: 510023

# SureTec Insurance Company

## LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Arturo Ayala, Daniel Huckabay, Dwight Reilly, Shaunna Rozelle Ostrom, Michael Castaneda

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for, providing the bond penalty does not exceed

Fifteen Million and 00/100 Dollars (\$15,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment shall continue in force until 9/10/2020 and is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

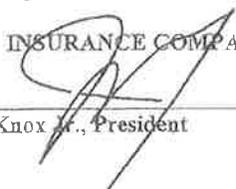
*Be it Resolved*, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

*Attorney-in-Fact* may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

*Be it Resolved*, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20<sup>th</sup> of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 24th day of March, A.D. 2017,

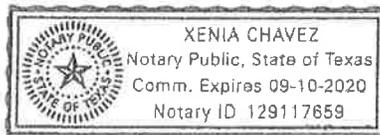
SURETEC INSURANCE COMPANY

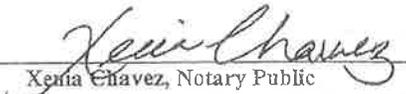
By:   
John Knox Jr., President



State of Texas                    ss:  
County of Harris

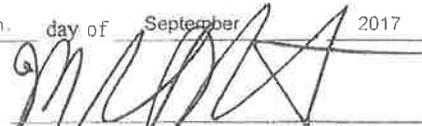
On this 24th day of March, A.D. 2017 before me personally came John Knox Jr., to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.



  
Xenia Chavez, Notary Public  
My commission expires September 10, 2020

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 26th day of September 2017, A.D.

  
M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity. 510023  
For verification of the authority of this power you may call (713) 812-0800 any business day between 8:00 am and 5:00 pm CST.

**PAYMENT BOND OF STATE HIGHWAY ENCROACHMENT PERMITTEE**

TR-0018 (REV 07/2017)

The Final Premium  
Is Predicated on the  
Final Contract Price

FM 90 1069 M

PLEASE FILL OUT FORM COMPLETELY  
[ To Accompany the Permit ]  
Streets and Highways Code Section 677

BOND NUMBER		ENCROACHMENT PERMIT NUMBER			PRINCIPAL	
4415188		17-6-MC-0343			Alcantra-Santillan, LLC	
LOCATION	DISTRICT	COUNTY	ROUTE	POST MILE	PREMIUM AMOUNT	EFFECTIVE DATE
	11	Imperial	SR-86	19.48	included in Performance Bond	9/26/17

**INSTRUCTIONS TO SURETY COMPANY**

On the Surety Bond, under the "Description of Attached Document," on the line labeled "Title or Type of Document," the Surety Company shall list the description of either PERFORMANCE BOND or PAYMENT BOND and shall also include the ENCROACHMENT PERMIT NUMBER.

On the line, under the "signer is representing", the Surety Company shall also include the telephone number of the Principal.

Performance bonds and payment bonds shall be held in force for a period of one-year, from the date of project completion, unless so stipulated differently by the State.

**Know All Persons by These Presents:**

That Alcantra-Santillan, LLC as PRINCIPAL,

having an address for service of 630 South Brawley Avenue #3, Brawley, CA 92227

and SureTec Insurance Company

a Surety Company qualified and duly licensed to do business in the State of California, as SURETY, are held and firmly bound to the STATE OF CALIFORNIA, as OBLIGEE, in the sum of One Hundred Forty Two Thousand and 00/100 Dollars (\$ 142,000.00 ), lawful money of the United States of America, to be paid to the OBLIGEE, for which payment, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, to those persons referred to in paragraph 4 below.

**THAT THE CONDITION OF THIS OBLIGATION IS SUCH:**

1. That whereas PRINCIPAL has made, or is about to make, application to the State of California for a permit under Article 2 of Chapter 3 of Division 1 of the Street and Highways Code to place, change or renew an encroachment in, under or over any portion of a state highway, and Streets and Highways Code Section 677 requires a bond payable to the State of California as a condition therefore, this payment bond is executed and tendered in accordance therewith.
2. That this bond shall be subject to all of the terms and provisions of the afore-mentioned provisions of the Streets and Highways Code.
3. That if the PRINCIPAL shall fail to faithfully perform the work for which the encroachment permit was issued, or fail to pay all encroachment permit fees then the SURETY herein shall pay for the same, otherwise this obligation is null and void.
4. No right of action shall accrue under this bond to or for the use of any person or entity other than the State of California.

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION  
**PAYMENT BOND OF STATE HIGHWAY ENCROACHMENT PERMITTEE**

TR-0018 (REV 07/2017)

FM 90 1069 M

- 5 That this bond shall be deemed continuous in form, remain in full force and effect up to a period of one-year from the date of project completion, or until cancellation or withdrawal of the SURETY COMPANY from the bond by means of abatement. If no work has commenced under the encroachment permit, the SURETY may cancel this bond upon thirty (30) days written notice to the OBLIGEE.

Bond cancellation notices shall be sent to the Department of Transportation's District Office issuing the encroachment permit (See Appendix G, Encroachment Permits Manual). The notice of cancellation shall include the Encroachment Permit Number and the project's location: county, route, and post mile.

[http://www.dot.ca.gov/trafficops/ep/docs/Appendix\\_G\\_\(WEB\).pdf](http://www.dot.ca.gov/trafficops/ep/docs/Appendix_G_(WEB).pdf)

6. That the SURETY shall bear no liability on this bond in the event the encroachment permit issued to the PRINCIPAL is canceled or withdrawn prior to commencement of work on State property by the PRINCIPAL.
7. This bond is executed to comply with the provisions of Chapter 3 of Division 1 of the Streets and Highways Code and of Chapter 2, Title 14, Part 2 of the Code of Civil Procedure, and said bond shall be subject to all of the terms and provisions thereof.

NAME OF PRINCIPAL Alcantra-Santillan, LLC		DATE
BUSINESS ADDRESS OF PRINCIPAL 630 South Brawley Avenue #3		BUSINESS PHONE (760) 351-1010
CITY Brawley	STATE CA	ZIP CODE 92227
PRINT OR TYPE NAME OF AUTHORIZED SIGNATURE AND TITLE <i>Catalina A. Santillan, Member</i>		AUTHORIZED SIGNATURE AND TITLE <i>Catalina A. Santillan, Member</i>
NAME OF SURETY SureTec Insurance Company		DATE September 26, 2017
BUSINESS ADDRESS OF SURETY 3131 Camino del Rio N., Suite 1450		BUSINESS PHONE (800) 288-0351
CITY San Diego	STATE CA	ZIP CODE 92108

I certify (or declare) under penalty of perjury that I have executed the foregoing bond under an unrevoked power of attorney.

Executed on (DATE) September 26, 2017 in (CITY) Orange  
 STATE) California under the laws of the State of California.

PRINT OR TYPE NAME OF ATTORNEY-IN-FACT FOR SURETY Shaunna Rozelle Ostrom	SIGNATURE OF ATTORNEY-IN-FACT FOR SURETY <i>Shaunna Rozelle Ostrom</i>
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ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For alternate format information, contact the Forms Management Unit at (916) 445-1233, TTY 711, or write to Records and Forms Management, 1120 N Street, MS-89, Sacramento, CA 95814.

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange )

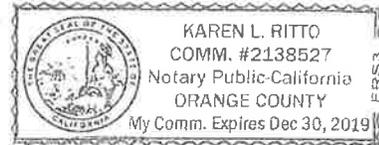
On September 26, 2017 before me, Karen L. Ritto, Notary Public  
(insert name and title of the officer)

personally appeared Shaunna Rozelle Ostrom  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)  
Karen L. Ritto



POA #: 510023

# SureTec Insurance Company

## LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Arturo Ayala, Daniel Huckabay, Dwight Reilly, Shaunna Rozelle Ostrom, Michael Castaneda

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for, providing the bond penalty does not exceed

Fifteen Million and 00/100 Dollars (\$15,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment shall continue in force until 9/10/2020 and is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

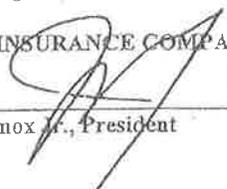
*Be it Resolved*, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

*Attorney-in-Fact* may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

*Be it Resolved*, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20<sup>th</sup> of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 24th day of March, A.D. 2017.

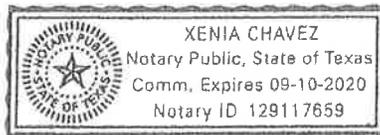
SURETEC INSURANCE COMPANY

By:   
John Knox Jr., President



State of Texas                    ss:  
County of Harris

On this 24th day of March, A.D. 2017 before me personally came John Knox Jr., to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.



  
Xenia Chavez, Notary Public  
My commission expires September 10, 2020

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 26th day of September, 2017, A.D.

  
M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity. 510023  
For verification of the authority of this power you may call (713) 812-0800 any business day between 8:00 am and 5:00 pm CST.

RESOLUTION NO. 2017-

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRAWLEY, CALIFORNIA AMENDING THE FISCAL YEAR 2017/2018 CITY OF BRAWLEY BUDGET.

Amendment No. 2017- : Department: Parks and Recreation, Water Treatment, Wastewater Treatment.

WHEREAS, Minute Order dated June 20, 2017 adopted the Fiscal Year 2017-2018 City of Brawley Budget and appropriated expenses on a cost center basis; and

WHEREAS, adjustments to the FY 2017-2018 General Fund Budget have been determined to be necessary.

THEREFORE, BE IT RESOLVED, that the FY 2017-2018 City of Brawley Budget is hereby amended as follows:

REVENUE

BUDGET NUMBERS	ACCOUNT NAME	INCREASE	DECREASE
601-802-000-470-200	Maintenance Fund	\$2,500	
		<b>TOTAL</b>	<b>\$2,500</b>

EXPENDITURES

BUDGET NUMBERS	ACCOUNT NAME	INCREASE	DECREASE
601-802-000-800-300	Maintenance Fund	\$21,037.50	
501-321-000-800-300	Water - Improv. other than Bldgs	\$6,792.50	
512-332-000-800-300	Wastewater - Improv. other than Bldgs	\$8,100	
		<b>TOTAL</b>	<b>\$35,930</b>

REASON: The proposed budget adjustment is to accomplish the replacement of existing air conditioner units at the Teen Center, Beechey Field, Water Treatment Plant and Wastewater Treatment Plant. The proposed amendment to the budget is consistent with City Council action taken at the regularly scheduled meeting on October 3, 2017. The amendment incorporates use of the Maintenance Fund, Water Enterprise Fund and Wastewater Enterprise Fund, as well as recognizes the contribution of \$2,500 from Brawley Pop Warner to support the Beechey Field portion of the project.

PASSED, APPROVED AND ADOPTED at a regular meeting of the Brawley City Council held October 17, 2017.

CITY OF BRAWLEY, CALIFORNIA

Sam Couchman, Mayor

ATTEST:

Alma Benavides, City Clerk

**STATE OF CALIFORNIA}**  
**COUNTY OF IMPERIAL}**  
**CITY OF BRAWLEY}**

I, **ALMA BENAVIDES**, City Clerk of the City of Brawley, California, **DO HEREBY CERTIFY** that the foregoing Resolution No. 2017- was passed and adopted by the City Council of the City of Brawley, California, at an adjourned regular meeting held on the 17<sup>th</sup> day of October, 2017 and that it was so adopted by the following roll call vote:

**AYES:**

**NAYES:**

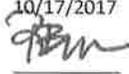
**ABSTAIN:**

**ABSENT:**

**DATED:** October 17, 2017

Alma Benavides, City Clerk

**COUNCIL AGENDA REPORT**  
City of Brawley

Meeting Date: 10/17/2017  
City Manager: 

**PREPARED BY:** Patricia Dorsey Parks & Recreation Director

**PRESENTED BY:** Patricia Dorsey Parks & Recreation Director

**SUBJECT:** Hinojosa Park – Proposed Community Project to Build Miguel Miranda “El Amigo de la Comunidad” Community Stage

**CITY MANAGER RECOMMENDATION:** Approve proposed project concept, specifically recognizing the City’s financial constraints, and provide staff guidance regarding future consultation with Brawley Parks & Recreation Commission and other stakeholders.

**DISCUSSION:** On behalf of an Ad Hoc Committee, Mr. Eric Reyes has submitted a request to approve a project concept at Hinojosa Park that consists of a performance stage and associated improvements. The general concept includes potentially incorporating features of the existing water storage tank to preserve local history. In addition to approval of the project concept, the Ad Hoc Committee requests that the City Council consider potential action to name the future facility the Miguel Miranda “El Amigo de la Comunidad” Community Stage.

The Parks and Recreation Department supports numerous events and activities on annual basis at Hinojosa Park. The park property is highly utilized and additional improvements are welcome additions. The Ad Hoc Committee pledges to work closely with the City of Brawley Parks & Recreation, Planning and Community Development Services Departments to meet all requirements.

City Council approval is required to move forward with a common goal of pursuing a stage named in honor of the late Miguel Miranda. Mr. Miranda served the community in countless ways, including as an elected official for the City of Brawley and community advocate.

**ATTACHMENTS:** Correspondence from Eric Reyes on Behalf of Ad Committee, dated October 1, 2017

**FISCAL IMPACT:** None at this time

October 1, 2017

To: Brawley City Council Members; Mayor Sam Couchman, Mayor Pro Tem Helen Noriega, George Nava, Norma Jauregui, Donnie Wharton

CC: City Manager; Rosanna Bayon Moore

RE: Community Project and naming of facilities

Council members,

I enter this correspondence as the organizer of an ad hoc committee working towards a community project at Hinojosa Park to build a stage and cement the front of the stage as well for dance space and or tables and chairs. We have a conceptual idea for the area to be used where the water tank currently stands and plan to incorporate part of the pillar of the tank to preserve some of the history of the tank. We will work with the city planning and building department to meet the needed requirements to build the stage and dance area. We understand the constraints of the city's financing for the taking down of the water tower but also understand that it is listed as a project on the justification for the water and sewer rate increase that took effect last year.

At the same time, we are requesting the facility be named in accordance to the City's naming guidelines, for the former council member and community activist Miguel Miranda. We formally request the name be the Miguel Miranda "El Amigo de la Comunidad " Community Stage. Miguel Miranda had two different terms on the Brawley City Council, once being appointed to fill out a term and another as an elected member from 2009 to 2013. Miguel also meets other criteria for a facility to be named after him having been a member of the Hidalgo Society for over 30 years before his untimely death in 2016. He was named an Honorary Member of the Hidalgo Society for his over 30 years of dedicated service to the organization. Miguel was also instrumental and active in the forming and continuance of the Brawley Gladiator Youth Wrestling Program for over 20 years which has fed our tremendously successful wrestling program at the High School. Miguel was also an active volunteer for many organizations and activities throughout his life including Brawley Little League, Northend Babe Ruth, American Citizens Club, St Margaret Mary Church, Gang Coalition Task Force and countless other charities, youth sports and community activities.

To achieve this goal that was born out of the knowledge that the tower would eventually be taken down due to it being obsolete when it was decommissioned, a group of different community members banded together with a common goal of building an area to perform and host various events at Hinojosa Park, including Miguel Miranda before his tragic death. We saw the need for the performing area as Hinojosa Park is the most used park in Brawley for community events. From the Frankie Chavez Memorial Scholarship Fundraiser in February to Victory Outreach Revivals, AG Foundation Fundraisers, Cinco de Mayo Festivities, Classic and Low Rider Gatherings and Shows and a host of other events that have lacked the proper setting

for the activities which include live music by bands and DJs, Zumba and Folklorico Dancing and other activities which have had to be held on the grass area or basketball court.

The ad hoc committee has held various fundraisers for the purpose of presenting the city with the idea and then hopefully move forward on the project when ready. We are proposing a three-phase project and request this community project be approved and we begin the dialogue with the city to make the project a reality. We have received support from the public at our fundraising activities including Comedy Shows, Zumba Shows, Community Festivals, dances as well as individual contributions from friends of Miguel. A local non-profit is currently hosting as fiscal sponsor the funds raised to meet our goals and we hope to be able to use the funds soon to move the project forward and demonstrate to the public how those funds are being used. Feel free to contact me at (760) 550-5153 or by email at [ericmreyes13@yahoo.com](mailto:ericmreyes13@yahoo.com).

Respectfully,

Eric M. Reyes  
Organizing Chairman for Community Project

Ad Hoc Committee

Max Reyes  
Juan Molina  
Dominguez

Rusty Garcia  
Nena Molina  
Maria Bracamonte

Frank Chavez  
Gabino Carrillo  
Julio Bracamonte

Irene Chavez  
Oliver Gastelo Maria  
Isabel Solis

**COUNCIL AGENDA REPORT**  
City of Brawley

Meeting Date: October 17, 2017  
City Manager: *RBM*

**PREPARED BY:** Guillermo Sillas, Public Works Director/City Engineer

**PRESENTED BY:** Guillermo Sillas, Public Works Director/City Engineer

**SUBJECT:** Preliminary Evaluation of Existing Main Street Striping

**DISCUSSION:** In 2012, the California Department of Transportation (Caltrans) relinquished State Highway 78 (Main Street) from First Street to Best Road to the City of Brawley. At the same time, the State also relinquished Highway 111 (8<sup>th</sup> Street) from Main Street to the northern City Limits. The State paid the City a negotiated sum of \$9M to assist with repair and maintenance of street surfaces for both Main and 8<sup>th</sup>. The negotiated value excludes address of existing utilities.

The City has identified the need to replace a water line, among various utilities, between First St. and 8<sup>th</sup> Street. The project is at 100% design, however, the estimated cost of the project exceeds available resources. To date, City Council consensus has been to address necessary underground utilities in advance of expending resources to address surface improvements. As such, the resurfacing of Main Street has been delayed pending the availability of funds necessary for the water line replacement project. Since relinquishment of Main Street and 8<sup>th</sup> Street, the City has primarily performed asphalt patch work as required, or after water breaks.

**Existing Striping – Main Street Between First Street and Palm Avenue**

The existing striping of Main between First St. and Palm Ave. was accomplished utilizing pavement markers as a maintenance free improvement. With time, the pavement markers in this pavement section are no longer reflective and the ceramic markers themselves have sunk.

**Existing Striping – Main Street Between Palm Avenue to Best Road**

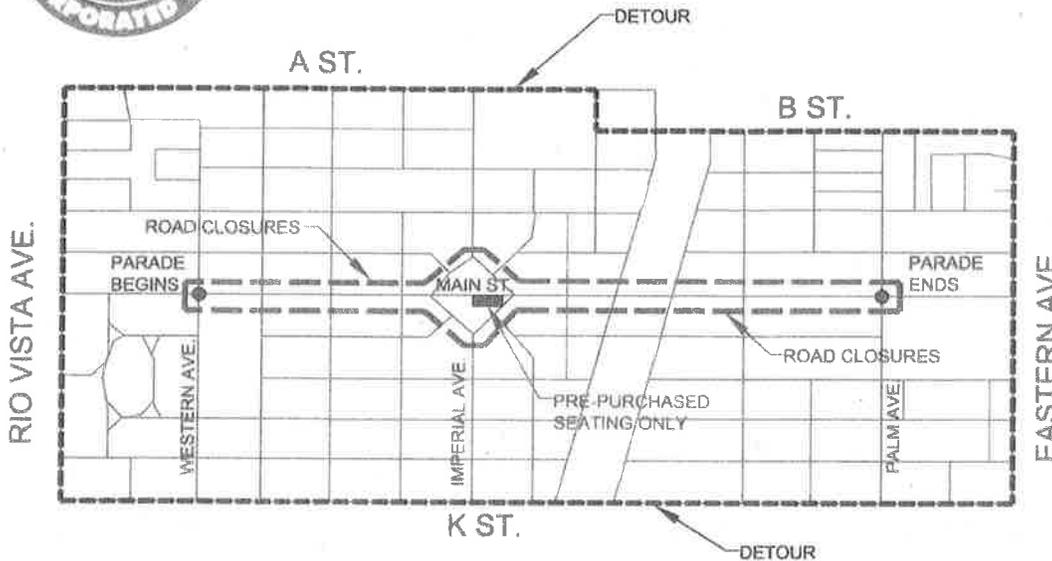
Between Palm Ave. and Best Rd., paint was applied as striping. The existing condition of the paint is marginally visible.

A basic striping project to address Main Street (without reflective markers) is estimated at roughly \$45,000. To accomplish such a project, funding options include use of settlement funds (principal sum and interest) which are earmarked solely for Main Street and 8<sup>th</sup> Street.

**FISCAL IMPACT:** Estimated at \$45,000



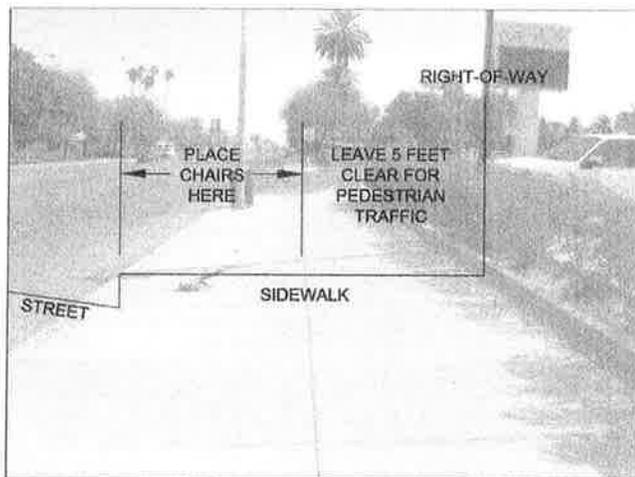
# 2017 Cattle Call Parade – Nov. 11<sup>th</sup> at 9:45AM



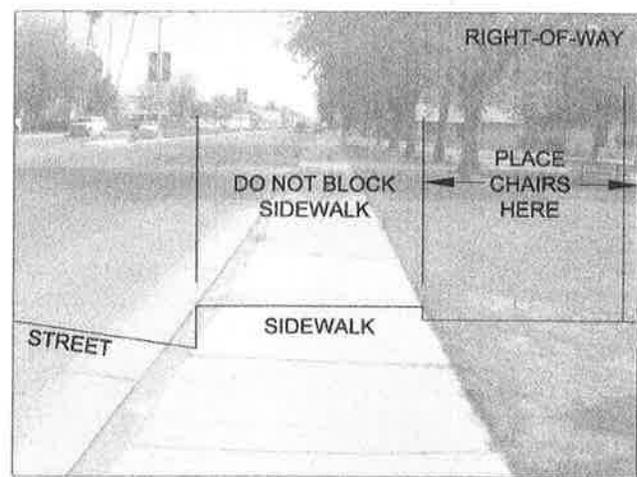
## Parade Route.

The parade route is Main Street, from Western Ave. to Palm Ave.

**Chairs on the Route.** Chairs may be placed within the parade route limits **no earlier than 6AM on Thursday, November 9<sup>th</sup>**. Chairs placed within wide sidewalks require a minimum of 5 ft. of clearance for pedestrian traffic. Chairs placed within narrow sidewalks, across driveways or otherwise impeding pedestrian access will be removed. The public is encouraged to remove chairs immediately following the parade.



AREAS WITH WIDE SIDEWALK

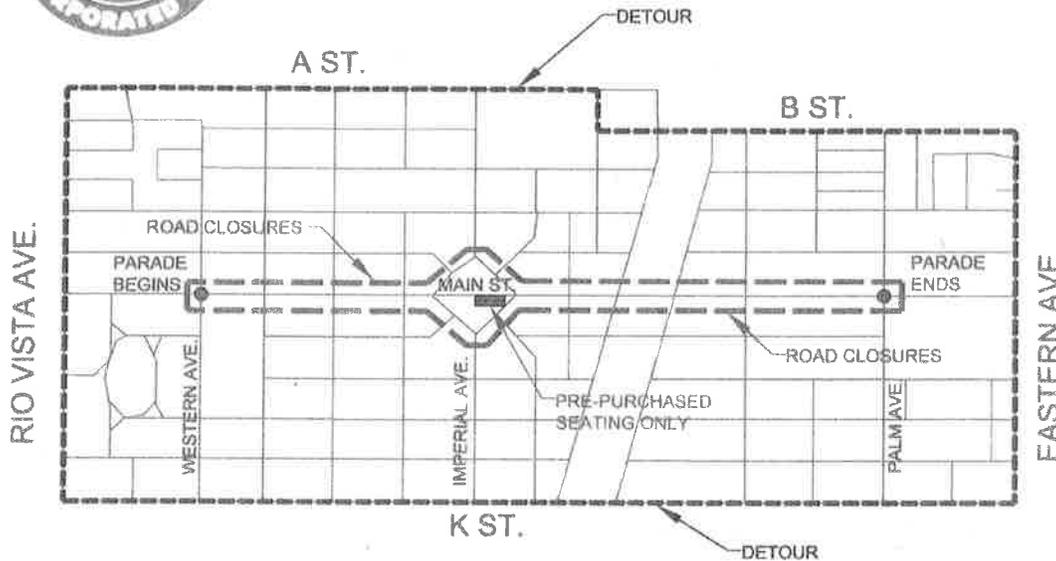


AREAS WITH NARROW SIDEWALK

**How to reclaim chairs.** The City of Brawley is not responsible for theft or damage to chairs on the route. Chairs will be stored at Brawley Public Works, 180 S. Western Ave., 760-344-5800. Business hours on November 9<sup>th</sup> are from 8AM to 6:00PM.



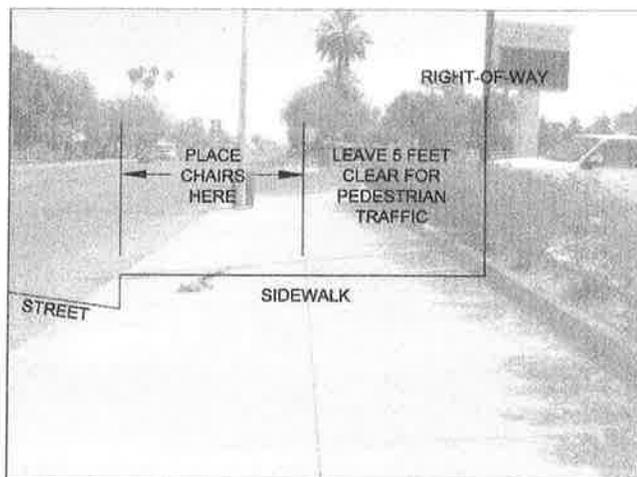
# Desfile Cattle Call 2017 – Nov. 11 a las 9:45AM



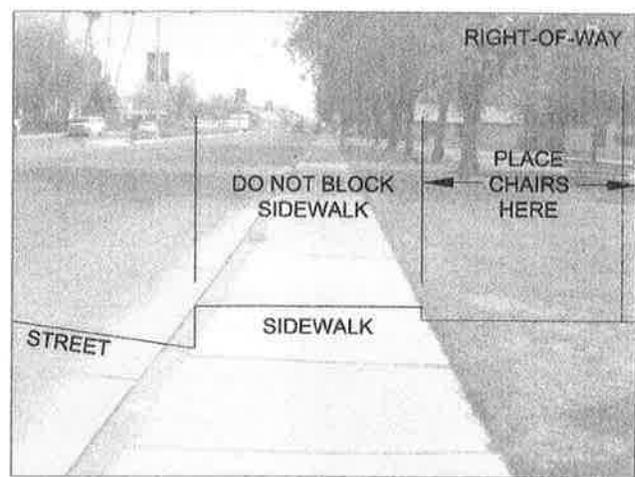
## Ruta del Desfile.

La ruta del desfile es por la calle Main desde Western Avenue a Palm Avenue.

**Sillas por la Ruta.** Las sillas podrán ser colocadas por la ruta del desfile **a partir de las 6AM del Jueves 9 de Noviembre.** Las sillas deberán ser colocadas junto a la calle en áreas de banqueta ancha como se muestra en la foto de la izquierda, dejando 5 pies libres para el peatón. Las sillas colocadas en banquetas angostas, cocheras o impidiendo el acceso peatonal serán removidas. Se le pide su cooperación para remover las sillas inmediatamente después del desfile.



AREAS WITH WIDE SIDEWALK



AREAS WITH NARROW SIDEWALK

**Cómo reclamar sus sillas.** La Ciudad de Brawley no se hará responsable por robo o daño causado a sus sillas colocadas por la ruta del desfile. Podrá recoger sus sillas en el Departamento de Obras Públicas localizado en 180 S. Western Ave., teléfono 760-344-5800. Las horas de oficina el 9 de noviembre son de 8AM a 6:00PM.